

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

#1265057

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**93473913**

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 15 day of March 1990, made by Francis Borio, III, an unmarried man, and Virginia Borio, married to Francis G. Borio, Jr.

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded as document No. 91137753 in Book \_\_\_\_\_ at page \_\_\_\_\_ in and Assignment of Mortgage as Document Number 89580061. in the office of Recorder of COOK County, in the State of Illinois is,

with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): TAX NO 03-24-202-051-1072 VOLUME NO. 233

Address(es) of Premises: 974 Crabapple Drive #105 Prospect Heights, IL 60070

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 25 day of May 1993.

 (SEAL)  
Alan Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

93473913

STATE OF Utah ss.  
COUNTY OF Salt Lake

I, Andrew de Jong, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 day of May 1993.

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared by  
and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

27<sup>00</sup>  
H

Box 393

1978-2718-X-Box10

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RECORDED

Property of Cook County Clerk's Office

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DEPT-01  
14444 TRAN 1326 06/22/93 09:56:00 \$2700  
41067 \* -93-473913  
COOK COUNTY RECORDER

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UNIT 4-105 TOGETHER WITH AN UNDIVIDED 1.1354 PERCENT INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26873891 (AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME), IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\*TAX NO. 03-24-202-051-1072 VOLUME NO. 233

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