

# UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-516334-0

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016



93473990

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MULTI-BANK FUNDING CORP.

13 W. MAIN STREET  
BENSENVILLE, IL 60106

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of  
made and executed by

06/03/93

RONALD G. SCHOEN AND KAREN A. SCHOEN, HUSBAND AND WIFE

to MULTI-BANK FUNDING CORP.,  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. 93473989  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of COOK  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:  
LOT 28 IN BLOCK 12 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWN-  
SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN #13-19-302-037.

DEPT-01 \$23.50  
134444 TRAN 1369 06/22/93 13:43:00  
\$1128 + \*-93-473990  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 3506 N. NORDICA  
CHICAGO, IL 60634

93473990

LOAN AMOUNT: \$ 66,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9 day of June, 1993

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: Charles V. Deke

## ACKNOWLEDGEMENT

STATE OF  
COUNTY OF

(Corporate Seal)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned Notary Public personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Carol Scarpiniti  
NOTARY PUBLIC



Notary Address:

REQUESTED AND PREPARED BY:

MFC09158 - 2/92

50-516334-0

2351

CONSUMERS TITLE C-3673

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