

UNOFFICIAL COPY

Loan # 0125 095851484  
Inv Loan # 1670010087  
Payoff Date 5-30-90

RELEASE DEED  
By Corporation

93473078

KNOW ALL MEN BY THESE PRESENTS, That the

LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the ( Mortgage Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DOUGLAS F. SCHAFFER AND BERNICE E. SCHAFFER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage Deed of Trust ) bearing date the 17TH day of MAY, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 3308954\* to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

LOT 8, IN BLOCK 5, IN LANDWER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN : 01 01 214 022 0000

\*RE-RECORDED AS DOCUMENT NO. 25 669 188 AND CORRECTIVE MORTGAGE FILED AS 3319361 AND

PROP: 428 Hillside Ave. Barrington, IL 60010

ASSIGNMENT OF MORTGAGE DOCUMENT #3347499.

DEPT-11 RECORD T \$23.50  
T57777 TRAN 0396 06/21/93 13:58:00  
#6857 # \*93-473078  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27th day of July, 1990.

LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION

Attest:

Kay Webb  
Assistant Secretary

By:

Thomas D. Enneking, Assistant Vice President

STATE OF Texas COUNTY OF Dallas

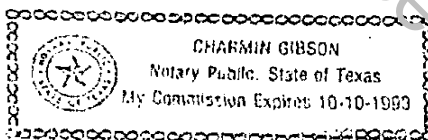
I, Charmin Gibson in and for said County and State, do hereby certify that, Thomas D. Enneking known to me to be the Assistant Vice President of the LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation, and Kay Webb personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of July, 1990.

Charmin Gibson Notary Public

Prepared by:

Joyce Ann Clevenger  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805



93172078

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:  
Mr. & Mrs. Schaffer  
428 Hillside Ave.  
Barrington, IL 60010

2350

NO ABST  
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Helfers  
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Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title-Operation Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Schafner, at  
428 Mills Ave Barrington IL, who are the owners of record  
on Certificate No. 1400190 was presented for filing  
on 6-21-93  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

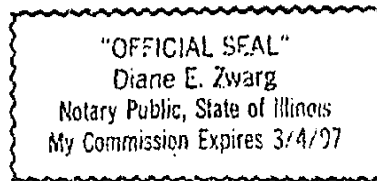
I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John J. Walsh  
Affiant

Subscribed and sworn to before me by  
the said John Walsh

this 21 day of June,  
19 93.

Diane E. Zwarg  
Notary Public



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