

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 7205244

CASE #

For good and valuable consideration SUBURBAN NATIONAL BANK OF PALATINE does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 14th day of JUNE, 19 93 made by PAUL P. HOPPE, JR. and LOIS M. HOPPE, HUSBAND AND WIFE, IN JOINT TENANCY

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to SUBURBAN NATIONAL BANK OF PALATINE and all its right, title, and interest to the premises therein described as follows:

PARCEL 1: UNIT NO. 1412-101 IN FOREST EDGE CONDOMINIUM, TOGETHER WITH ITS UN-DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87053059, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE NO. 1412-101G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87053059, AS AMENDED FROM TIME TO TIME, IN THE NORTH-EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 9011 06/21/93 14:41:00
#3039 # *--73--473288
COOK COUNTY RECORDER

TAX ID #: 02-09-202-017-1003 VOLUME: 148
1412 N. STERLING, S/E. 101 PALATINE, ILLINOIS 60067

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which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN NATIONAL BANK OF PALATINE has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 17th day of JUNE, 19 93

SUBURBAN NATIONAL BANK OF PALATINE

(SEAL)

By: Robert J. Mathson Sr. Vice Pres., Loans
Authorized Signature
Type name and title

Attest: Elizabeth Penick M.P.
Authorized Signature
Elizabeth Penick, Mortgage Processor
Type name and title

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, Robert J. Mathson, a Notary Public in and for said County and State, do hereby certify that the above named Robert J. Mathson and the above Named Elizabeth Penick

of SUBURBAN NATIONAL BANK OF PALATINE are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Sr. Vice President, Loans and Mortgage Processor respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

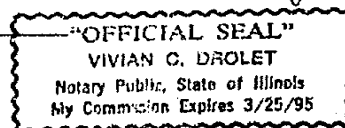
Given under my hand and Notarial Seal this 17th day of JUNE, 19 93

Vivian C. Drolet
Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires 3-25-95

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



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