

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93473322

THIS ASSIGNMENT OF MORTGAGE ("Assignment") is made on or this 15 day of JUNE, 1993, by MELLON FINANCIAL SERVICE, INC ("Assignor") to ASSOCIATES FINANCE, INC. ("Assignee").

DEPT-01 RECORDING 923.50
T90000 TRAN 2123 06/21/93 15:57:00
#4722 * -93-473322
COOK COUNTY RECORDER

WITNESSETH:

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee, without recourse, all of its right, title and interest in and to the MORTGAGE dated OCTOBER 6, 1986, from COLLEEN J. MOK AND JULIA A. MOK in favor of Assignor recorded on OCTOBER 9, 1986 in Book N/A Page N/A Instrument # 207212 Public Records of COOK County, ILLINOIS, together with the promissory note and other obligations secured thereby, and together with the money due and to become due under such mortgage, promissory note, and other obligations.

TO HAVE AND TO HOLD the same unto the said Assignee, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

ATTEST:

93473322

MELLON FINANCIAL SERVICES, INC

BY:

V.L. Bajus
Secretary

BY:

F.E. TRONCONE
Vice President
IT'S: OPERATIONAL

STATE OF ILLINOIS

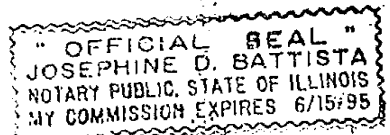
COUNTY OF COOK

On JUNE 15, 1993 before me, JOSEPHINE BATTISTA a Notary Public in and for said State, personally appeared F.E. TRONCONE (known to me) (or proved to me on the basis of satisfactory evidence) to be the Vice President, and V.L. BAJUS (known to me) (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of a corporation that executed the within instrument, known to me to be the persons who execute the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 15th day of June, A.D. 1993.

Josephine Battista
Notary Public in and for
COOK County, ILLINOIS

My Commission Expires: 6/15/95



BOX 14

93473322

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93410332