

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

100173387

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOHN C. MARKUS AND MARGARET D. MARKUS, MARRIED TO EACH OTHER, AS JOINT TENANTS, its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE bearing the date of the 9th day of OCTOBER, 1990, and recorded/registered in the Recorder's Office/Registrar of Titles Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 391062, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2135 IN LANCER 21, UNIT 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 2970951.

DEPT-11 RECORD TOR \$23.50  
T#6666 TRAN 5115 06/21/93 15:22:00  
#3036 # 93-473387  
COOK COUNTY RECORDER

Equity Title  
415 W. LaSalle  
#402  
Chicago, IL 60610

PIN: 07-22-404-010  
Address of Property: 136 SCULLY DRIVE, SCHAUMBURG, ILLINOIS 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION has caused these presents to be signed by its Exec. Vice-President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 16th day of June, 1993.

MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION

BY: [Signature]  
Exec. Vice-President

ATTEST: [Signature]  
Recording Secretary

(SEAL)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



PREPARED BY:  
MAIL TO:  
MEADOWS CREDIT UNION  
1801-A HICKS ROAD  
ROLLING MEADOWS, IL 60008

2351

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Property of Cook County Clerk's Office

NOTARY  
"OFFICIAL SEAL"  
ELSIE R. JOHNSON  
Notary Public, State of Illinois  
My Commission Expires 8/8/97

*Elsie R. Johnson*

19 93

GIVEN under my hand and notarial seal this 16th day of June  
for the uses and purposes therein set forth.  
tree and voluntary act, and as the free and voluntary act of said corporation,  
to authority given by the Board of Directors of said corporation, as their  
caused the corporate seal of said corporation to be affixed thereto, pursuant  
President and Recording Secretary of said corporation, and  
Secretary, they signed and delivered the said instrument as Exec. Vice-  
severally acknowledged that as such Exec. Vice- President and Recording  
to the foregoing instrument, appeared before me this day in person and  
and personally known to me to be the same persons whose names are subscribed  
personally known to me to be the Recording Secretary of said corporation,  
and personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Exec. Vice- President and Recording  
Secretary, they signed and delivered the said instrument as Exec. Vice-  
President and Recording Secretary of said corporation, and  
caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their  
tree and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 16th day of June

4827276

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, ELSIE R. JOHNSON in

and for said County, in the State aforesaid, DO HEREBY, CERTIFY that  
ED J. BUETTNER, personally known to me to be the  
Exec. Vice- President of the MEADOWS CREDIT UNION, and  
ILLINOIS corporation, and JANET SPALETTO

personally known to me to be the Recording Secretary of said corporation,  
and personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Exec. Vice- President and Recording  
Secretary, they signed and delivered the said instrument as Exec. Vice-  
President and Recording Secretary of said corporation, and  
caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their  
tree and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 16th day of June