

UNOFFICIAL COPY

PREPARED BY:

MARGIE A FLORES

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &

OLD KENT BANK AND TRUST CO  
28 N GROVE  
ELGIN ILLINOIS 60120

93474180

LOAN# 0749231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
In and to that certain Real Estate Mortgage dated JUNE 21, 1993 all the rights, title and interest of undersigned, executed by  
BERNARD I. LAHOVITCH AND JEAN M LAHOVITCH HUSBAND AND WIFE

to WOODFIELD PLANNING CORP a corporation  
organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3701 ALGONQUIN ROAD STE 720 ROLLING MEADOWS, IL 60008

and recorded in Liber (page(s)) County Records.  
State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

93474187

PIN# 02-07-404-010  
1527 GUTHRIE DR. BARRINGTON IL 60010

DEPT OF RECORDING \$83.00  
10/27/93 LOAN 0033 06/28/93 14:08:00  
BOOK 1 N 1-17-414876  
COOK COUNTY RECORDER

93474186

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORP.  
*Ronald J. Monson*  
By: Donald J. Monson

On JUNE 21, 1993 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Donald J. MONSON  
known to me to be the Vice President  
and \_\_\_\_\_, known to me to be

His: Vice President  
By:  
His:

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Witness:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public *Todd Kramer*  
Cook County, Illinois  
My Commission Expires 1/31/94

OFFICIAL SEAL  
TODD EVAN KRAMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
COOK COUNTY  
MY COMMISSION EXPIRES 1-31-94  
(THIS AREA FOR SIGNATURE AND SEAL)

*2350*

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9 3 4 / 1 4 0 0  
Attached Legal Description

BERNARD L. LABOVITCH  
Re: 1527 GUTHRIE DR.  
BARRINGTON, IL 60010

LOT 10 IN INVERNESS HILLS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93479-126