

# UNOFFICIAL COPY

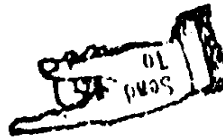
CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

CHEMICAL BANK N.A. C/O CRMC  
377 EAST BUTTERFIELD ROAD #175  
LOMBARD, ILLINOIS 60148



93474663

93474663

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2548

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

- DEPT-01 RECORDING \$23.50
- TEDD000 TRAM 2142 06/22/93 15124100
- 95117 \* 93-474663
- COOK COUNTY RECORDER

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK, N.A.  
200 JERICHO QUADRANGLE  
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of [blank] made and executed by

93-474662

which said Security Instrument was recorded on JUN 22 1993 as Reception No. [blank] in Book No. [blank] and at Page [blank] in the office of the County Clerk and Recorder of [blank] County, [blank] and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of June, 1993

BY: [Signature]

BY: \_\_\_\_\_

### ACKNOWLEDGEMENT

STATE OF

93474663

COUNTY OF

On this 16 day of June, 1993 before me, the undersigned Notary Public personally appeared [blank] who acknowledged himself/herself to be [blank] of [blank] and acknowledged himself/herself to be [blank] of [blank] and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Alicia D. Miller  
NOTARY PUBLIC

6/8/97  
MY COMMISSION EXPIRES

Notary Address: 377 E. Butterfield Suite 175  
Lombard, IL 60148

REQUESTED AND PREPARED BY: \_\_\_\_\_



2350

LEGAL DESCRIPTION:

**UNOFFICIAL COPY**

LEGAL

LOT 2 AND THE SOUTH 6 FEET OF LOT 1 IN BLOCK 22 IN HULBERT'S ST.  
CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2' OF  
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-06-212-039

Property of Cook County Clerk's Office

93474053