

UNOFFICIAL COPY

93474810

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **THE CHIEF FINANCIAL GROUP** having its principal place of business at 1870 ROSKILL, RD. STE 107, SCHIAUMBURG ILL. does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **JUNE 8, 1993** and executed by **ANDREW D. AND MARGARIET M. ROCKWOOD, KNOWN AS HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **6-22-93** as Document Number **93474809** applicable to the property therein described as follows:

PARCEL 1: ALL THAT PART OF LOT 105 IN COUNTY CLERK'S DIVISION OF THE ADJUTOR'S DIVISION (EXCEPT LOTS 9 TO 17 INCLUSIVE AND LOTS 30, 34 AND 38 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 7, 1970, AS DOCUMENT NO. 2689369 THAT IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 105 AT 174 INTERSECTION WITH THE WEST LINE OF SUMMIT STREET; THENCE WEST ALONG SAID NORTH LINE OF LOT 105, 125 FEET TO THE WEST LINE OF SAID SUMMIT STREET; THENCE NORTH ALONG THE WEST LINE THEREOF 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 12 FEET OF LOT 16 IN POPP'S RESUBDIVISION OF BLOCK 16 IN BARRINGTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 AND LOTS 1 TO 3 INCLUSIVE OF LOT 106 IN MUNDY'S RESUBDIVISION OF LOTS 104 AND 106 OF THE COUNTY CLERK'S REVISION OF THE ADJUTOR'S DIVISION (EXCEPT LOTS 9 TO 17 INCLUSIVE AND LOTS 30, 34, AND 38 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN OF SAID POPP'S RESUBDIVISION RECORDED AUGUST 16, 1987, AS DOCUMENT NO. 8780124, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: (5) **01-01-126-044** & **01-01-126-046**

Property Address: **560 SUMMIT STREET, BARRINGTON ILL. 60010**

Dated at **14th** day of **May** 19 **93**
93474810

Assignor:
 BY: *John H. Williamson* Attest: *Stephen Ritchey*

Its: Vice President Its: LOAN CLOSER

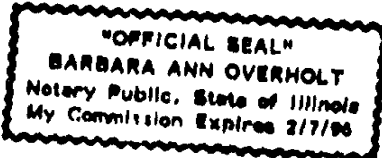
STATE OF ILLINOIS
 COUNTY OF Du Page
 DEPT. OF RECORDINGS \$23.50
 T00012 TRAN 5195 06/22/93 11:57:00
 #8880 # 93-474810
 COOK COUNTY RECORDER

I, Barbara Ann Overholt, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **John H. Williamson, vice President** respectively of **The Chief Financial Group** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **The Chief Financial Group** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **8th** day of **JUNE**, 19 **93**.

Barbara Ann Overholt
 Notary Public

This document prepared by:
The Chief Financial Group



Return Recorded Doc To:
 Banc One Mortgage Corporation
 9399 W. Higgins Road, 4th Floor
 Rosemont, IL 60018-4940
 Attn: Post Closing Department

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