

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto RESIDENTS, INC.

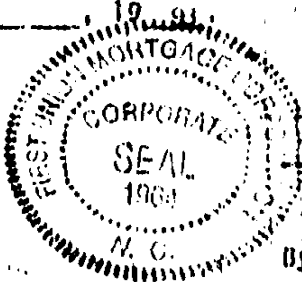
PIA 1218 JAMES AVENUE, CHICAGO, IL 60602
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of June, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91812422, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 3 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DIN - 112-05-104-013
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of JUNE, 1991.



FIRST UNION MORTGAGE CORPORATION

THIS INSTRUMENT PREPARED BY: SWANN UNION

By: [Signature]
ASSIST. VICE PRESIDENT
SWANN UNION

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

Attest: [Signature]
ASSISTANT SECRETARY
SWANN UNION

Buy 333

W No abstract

74-23-850

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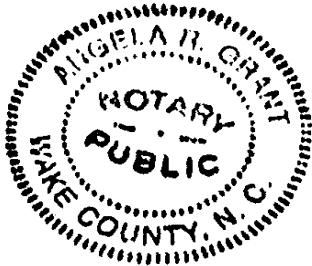
STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, ANGELA R. GRANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT SIMPSON personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE DARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28th day of APRIL, 1993



Angela R. Grant
Notary

My Commission expires 01-20-97

93A74955

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: First Union
1218 W. Hargett
Box 1000, Raleigh

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