

93 JUN 22 AM 9:57

# UNOFFICIAL COPY

93474993

23  
21

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or registering this form.  
All warranties, including merchantability and fitness, are excluded.

1-1  
7418399-4907

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93474993

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY A. FARROW, DIVORCED AND NOT SINCE REMARRIED,  
(NAME AND ADDRESS)  
183 W. HAMILTON DRIVE, PALATKA, ILLINOIS 60067

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of MARCH 19 92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 9215497, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1/6 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS Delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN HAMILTON CREEK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NO. 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 02-10-406-033-1054

COMMONLY KNOWN AS: 183 W. HAMILTON DRIVE, PALATKA, IL. 60067

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT VICE PRESIDENT

and its corporate seal to be hereto affixed, this 23RD day of APRIL, 19 93

*Mail to Ronald J. Breida  
608 S. Washington  
Suite 311  
Naperville, IL  
60540*

FIRST COLONIAL BANK OF LAKE COUNTY

By *[Signature]* VICE President  
Attest: *[Signature]* ASSISTANT VICE PRESIDENT

This instrument was prepared by ANNK DEUSTER, 850 N. MILWAUKEE AVENUE, VERNON HILLS, IL. 60061  
(NAME AND ADDRESS)

*Box 333*

93474993

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

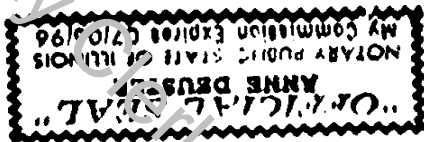
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Blank Form, Inc. - April, 1960

Property of Cook County



GIVEN under my hand and seal this 23RD day of APRIL, 1993.

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE PRESIDENT and PRESIDENT they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the PRESIDENT and personally known to me to be the  
OF LAKE COUNTY a corporation, and JANICE NEUBAUER personally  
personally known to me to be the VICE PRESIDENT of the FIRST COLONIAL BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY J. HAUTOP  
ANNE DRUSTER a notary public

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
FILED }  
COOK COUNTY, ILLINOIS

93474993