#### **ILLINOIS** COUNTY OF COOK (T) LOAN.NO 7458891 200702 POOL . NO

### UNOFFICIAL WHITE TO: 93474211

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Notated at 1325 FRANKLIN AVENUE, STE 235, GARDEN CHIV, NY 11830 hereby grants, assigns, and transfers to flansuerinal componarion, a cauronum corrolation corrolation corrolation corrolation corrolation and to that certain Real Estate Mortgace 3 at 11the rights. Litle and interest of undersigned in and to that certain Real Estate mortgace 3 at 2 at		FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORIGAGES CORPORATION, A NEW YORK CORPORATION
hereby grants, assigns, and transfers to ITTARSDENTIAL CAPITAL CORPORATION, A CAMPONIAN CORPOPATION.  CAMPONIAN CORPORATION THE TOTAL PRIVES COURT LA JOLLA CA 92037 and to that certain Real Estate Mortgace stated. APPHL 28, 1987 executed by 10015 CALIDON AND ESTATE OF MARYLAND  TO 1ST STANDARD MORTGAGE CORPORATION  and recorded in liber/cabinet at page (s)/drawer document/instrument no. 3811990 microtiim % pin number plat of COOK.  COUNTY ITINOIS MERCET THE SOUTH 21 2 FEET THE FOLLOWS:  SOUTH 21 2 FEET OF LOT 16, LOT 15, AND LOT 5 LEXCEPT THE SOUTH 21 2 FEET THE FROTTIN BLOCK 20 ME 257 WHO STANDARD STANDARD AND AND AND AND AND AND AND AND AND AN		ADDELLA AND AND AND AND AND AND AND AND AND AN
CALIFORNIA CORPORATION  Located at 3300 NORTH TORREY PINES COURT, LA JOLIA, CA 92037 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgace Jated APRIL 28, 1987, executed by LOUIS CALLON AND ESTATE OF 187 STANDARD MORY GAGE CORPORATION  and recorded in liber/cabinet at page(s)/drawer document/instrument no 3611990 microfilm #  pin number pin number pin number plat of COOK County Illinois described hereinafter as follows: SOUTH 21 FEET OF LOT 14, LOT IS, ANDLOY SIEKCEPT THE SOUTH PLEY 12 FEET THEREOF IN BLOCK 20 IN FAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 12 OF THE NORTH WEST 14 AND THE SOUTHWEST 14 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, LILMOIS  Properly Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  Property Address:  S936 S PARNELL AVE CHICAGO, IL 60628  PROPERTY AND PROPERTY AN		horated at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530
located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 20137 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgac's dated APRIL 28, 1987, executed by LOUIS CALLION AND ESTATE MORTGAC'S dated APRIL 28, 1987, executed by LOUIS CALLION AND ESTATE MORTGAC'S dated APRIL 28, 1987, executed by LOUIS CALLION AND ESTATE MORTGAC'S dated APRIL 28, 1987, executed by LOUIS CALLION AND ESTATE MORTGAC'S dated APRIL 28, 1987, executed by LOUIS CALLION AND ESTATE MORTGAC'S dated APRIL 28, 1987, executed by LOUIS CALLION AND ESTATE MORTGAC'S dated APRIL 13, 1993, microfilm in microfilm i		
all the rights, title and interest of undersigned in and to that certain Meal Estate Mortgage Jated APRIL 28, 1987, executed by louis CALLON AND EARLEN RIEY CALLON JIS WIFE EARLEN RIE CORN IN 1921 AS 100 FT. 1 (1015) AND ICO STORY FILL THE SOUTH JIS JEET HIRRSTON RICK SOUTH ST. 1 40 FT. 1 (1015) AND ICO STREET FIRE SOUTH JIS JEET HIRRSTON IN COCK COUNTY, ILLINOIS.  Property Address: 9936 S PARNELL AVE CHICAGO, IL 60628 TOgether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  Dated APRIL 13, 1993 , but effective MARCH 1, 1993 RECORD TO STAND RICK SOUTH RECORDER ASSISTANT VICE PRESIDENT  WITH GERSTENBERG ASSISTANT VICE PRESIDENT  BY HAMPE PARKER ASSISTANT VICE PRESIDENT  BY HAMPE PARKER ASSISTANT VICE PRESIDENT  BY HAMPE PARKER (OF THE PARKER OF THE STANDERS) ON THE COUNTY OF FREDERICK OF SATISFACTORY EVIDENCE OF THE COUNTY OF THE COUNTY OF THE DESCRIPTION OF THE PARKER OF THE PA		Incated at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037
Estate Mortgage lated APRIL 28.1987 , executed by IOUSCALION AND EARLER REF CALLOW IN SWIFE  to 1ST STANDARD MORTGAGE CORPORATION  and recorded in liber/cabinet at page(s)/drawer document/instrument no. 381990 microfilm s microfilm s plated COX  COUNTY FILE OF COX COUNTY FILINGIS AND COX SECOPT THE SOUTH 2 1:2 FEET THE ROOT IN EACH WASHINGTON HORGERS A SUBMIN SON OF THE NOST HINES 1 4 AND THE SOUTHWEST 1 3 OF SECTION 9, TOWNSHIP 37 M/RIT, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MICROSC COUNTY, ALLINOIS  Property Address: 9936 S PARNELL AVE CHICAGO, N. 60828  TOGETHER WITH THE PROPERTY AS A SUBMINIST OF THE FIRST HORSE THE ARRIVAL AND THE SOUTHWEST 1 3 OF SECTION 9, TOWNSHIP 37 M/RIT, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MICROSC COUNTY, ALLINOIS  Property Address: 9936 S PARNELL AVE CHICAGO, N. 60828  TOGETHER WITH THE PROPERTY AND THE WASH 25 THE NORTHWEST 1 AND THE SOUTHWEST		all the rights. title and interest of undersigned in and to that certain Real
THE NEW YORK GUARRIAN MORTGAGE CORPORATION  and recorded in liber/cabinet at page(s)/drawer document/instrument no. 3611990 microfilm profile according to the control of t		Estate Mortgag : dated APRIL 28, 1987 , executed by LOUIS CALLION AND
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 3611990 microfilm is pin number (ct * 1192435 pin		
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 3611990 microfilm is pin number (ct * 1192435 pin		
document/instrument no. 3611990 microfilm pin rumber (ctw. 1192435 plat of COOK COUNTY Illinois described hereinatter as follows: SOUTH 212 FEET of 101 14, 101 15, AND 107 13 EXCEPT THE SOUTH 221 ZEET of THEADOFIN BLOCK 76 IN EAST WASHINGTON HEIGHTS, A SUBDITISION OF THE WEST 12 OF THE NORTHWEST 14 AND THE SOUTHWEST 14 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THROPHINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.  Property Address: 9936 S PARNELL AVE CHICAGO, IL 60628 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  Dated APRIL 13, 1993 , but effective MARCH 1, 1893 record 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		to <u>1ST STANDARD MURIGAGE CORPORATION</u>
document/instrument no. 3611990 microfilm pin rumber (ctw. 1192435 plat of COOK COUNTY Illinois described hereinatter as follows: SOUTH 212 FEET of 101 14, 101 15, AND 107 13 EXCEPT THE SOUTH 221 ZEET of THEADOFIN BLOCK 76 IN EAST WASHINGTON HEIGHTS, A SUBDITISION OF THE WEST 12 OF THE NORTHWEST 14 AND THE SOUTHWEST 14 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THROPHINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.  Property Address: 9936 S PARNELL AVE CHICAGO, IL 60628 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  Dated APRIL 13, 1993 , but effective MARCH 1, 1893 record 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		at page(s)/drawer
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Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrue under said Real Estate Mortgage.  Dated APHIL 13, 1993		SOUTH 2-1/2 FEET OF LOT-14, LOT-15, AND LOT-15 (EXCEPT THE SOUTH-22-1/2 FEET THEREOF) IN BLOCK 20 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST-1/2 OF THE NORTHWEST-1/4 AND THE SOUTHWEST-1/4 OF SECTION 9, TOWNSHIP-37 N/ATH, RANGE-14, EAST OF THE THIRD PRINCIPAL MERIDIAN.
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THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  OUTS THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  BY HE NEW YORK GUARDIAN		Rogether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  OUTS THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  BY HE NEW YORK GUARDIAN	i	Dated APRIL 13, 1993 , but effective MARCH 1, 1993, propper
THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  BY  RUTH GERSTENBERG ASSISTANT VICE PRESIDENT  BY  ILA MAE PARKER ASSISTANT SECRETARY  On APRIL 13, 1993  personally appeared RUTH GERSTENBERG (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  and ASSISTANT SECRETARY  On behalf of the corporation therin named and acknowledged to me that the corporation executed it.  PREPARED BY:  NOTARY  PREPARED BY:  NOTARY PUBLIC  ARRIER PARKER P.O. BOX 3829 FREDERICK, MD 21701		- 167777 TRAN 0456 06/22/93 08:46:00 - 96991 9 *- 95-474211
THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  BY  RUTH GERSTENBERG ASSISTANT VICE PRESIDENT  BY  ILA MAE PARKER ASSISTANT SECRETARY  On APRIL 13, 1993  personally appeared RUTH GERSTENBERG (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  and ASSISTANT SECRETARY  On behalf of the corporation therin named and acknowledged to me that the corporation executed it.  PREPARED BY:  NOTARY  PREPARED BY:  NOTARY PUBLIC  ARRIER PARKER P.O. BOX 3829 FREDERICK, MD 21701		
STATE OF MARYLAND  On APRIL 13, 1993  On APRIL 13, 1993  On PORTAGE ASSISTANT SECRETARY  On APRIL 13, 1993  On The Parker Assistant Secretary  On Portage Assistant Secretary  On APRIL 13, 1993  On APRIL 13, 1993  On The Desire of Satisfactory evidence of the person of the basis of satisfactory evidence of the person of the person of the person of the person of the corporation therin named and acknowledged to me that the corporation executed it.   JANE EVIER (COMMISSION EXP. 02/17/97)  Notary public  NOTARY PUBLIC  ARRILEEN PARKER P.O. BOX 3829  FREDERICK, MD 21701	00 00 1	TT TO THE NEW YORK GUARTIAN MORTGAGEE CORPORATION OF THE NEW YORK GUARTIAN MORTGAGEE CORPORATION
ASSISTANT VICE PRESIDENT  BY La Mae Parker ASSISTANT SECRETARY  STATE OF MARYLAND  COUNTY OF FREDERICK  On APRIL 13, 1993 , before me JANE EYLER  personally appeared RUTH GERSTENBERG personally known to me  (la MAE PARKER (or proved to me on the basis of satisfactory evidence) to be the person(s)  who executed the within instrument as ASSISTANT VICE PRESIDENT  and ASSISTANT SECRETARY on behalf of the corporation therin  named and acknowledged to me that the corporation executed it.  ARLEEN PARKER PO BOX 3829 FREDERICK, MD 21701		
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COUNTY OF FREDERICK  On APRIL 13, 1993 , before me JANE EYLER  personally appeared RUTH GERSTENBERG and  ILA MAE PARKER personally known to me  (or proved to me on the basis of satisfactory evidence) to be the person(s)  who executed the within instrument as ASSISTANT VICE PRESIDENT on behalf of the corporation therin named and acknowledged to me that the corporation executed it.  JANE EYLER (COMMISSION EXP. 02/17/97)  Notary public  PREPARED BY:  ARRIEEN PARKER POBOX 3829 FREDERICK, MD 21701		De Mile Carbin In STAT III
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personally appeared AUTH GERSTENBEAG  ILA MAE PARKER  (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT on behalf of the corporation therin named and acknowledged to me that the corporation executed it.  JANE EVIER (COMMISSION EXP. 02/17/97)  Notary public  PREPARED BY:  NOTARY PUBLIC  KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	C	COUNTY OF FREDERICK
personally appeared AUTH GERSTENBEAG  ILA MAE PARKER  (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  on behalf of the corporation therin named and acknowledged to me that the corporation executed it.  PREPARED BY:  NOTARY PUBLIC  WARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	_	hofoun mo (stir PV) PD
ILA MAE PARKER  (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY on behalf of the corporation therin named and acknowledged to me that the corporation executed it.    JANE EYLER (COMMISSION EXP. 02/17/97)   NOTARY PUBLIC     NOTARY PUBLIC     NOTARY PUBLIC     KARLEEN PARKER     PO. BOX 3829     FREDERICK, MD 21701	٠.	
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who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY on behalf of the corporation therin named and acknowledged to me that the corporation executed it.  JANE EYLER (COMMISSION EXP. 02/17/97) Notary public  NOTARY PUBLIC  KARLEEN PARKER PO. BOX 3829 FREDERICK, MD 21701	7	or proved to me on the basis of satisfactory evidence) to be the person(s)
named and acknowledged to me that the corporation executed it.  JANE EYLER (COMMISSION EXP. 02/17/97) Notary public  NOTARY PUBLIC  KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	W	who executed the within instrument as ASSISTANT VICE PRESIDENT
JANE EYLER (COMMISSION EXP. 02/17/97) Notary public  NOTARY PUBLIC  KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	а	nd ASSISTANT SECRETARY on behalf of the corporation therin
JANE EVLER (COMMISSION EXP. 02/17/97) Notary public  NOTARY PUBLIC  KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	n	amed and acknowledged to me that the corporation executed it.
Notary public  NOTARY  PUBLIC  KARLEEN PARKER  P.O. BOX 3829  FREDERICK, MD 21701		
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FREDERICK, MD 21701	N	otary public NOTARY 1
FREDERICK, MD 21701		MADIETA DADKED
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2914-20285

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Property of Cook County Clerk's Office

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#### AFFIDAVIT OF NOTIFICATION

### OF ASSIGNMENT OF MORTGAGE

Shango & Kreisman  - 55 W Mission	
"I; Chiragovit consist as agent for the ASSIGNOR	
of the mortgage registered as document number 7 3611990, being	
first duly sworn upon oath, states:	ng
1. That notification was given to Louis CALLION	, a
9936 so Prewell the or It who are the owners of record or	ì
Certificat. No. 1454568 , and mortgagors on document	:
no. 736/1990, that the subject mortgage was bei	.ng
assigned.	
2. That presentation to the Registrar of filing of the assignment	
of mortgage would cause the property to be withdrawn from the	
Torrens system and recorded with the Recorder of Deeds of Cook	
County.	
Stagern & Program	
55 W Marroe Change, at 60603	
, dectare under ponalties of perjury	
that I have examined this form and that all statements included in	
this affidavic to the best of my knowledge and belief are true,	
Correct, and complete.	
Konneth Ir um Bus	
Arriant /	-
Subscribed and sworn to before	
this of the said	
19 93.  JAMES J. BORSKIE  NOTARY PUBLIC STATE OF ILLINOIS	
San Sister	

FORM 3600

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