<sup>93474229</sup>

RNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: John J. Maher and Rosemary Maher, his wife

MORTGAGES: L.B. Lay and Company, Inc. DATED: March 3, 1972

RECORDING DATE: March 20, 1972

21840038 DOCUMENT NO.:

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

**AMOUNT OF DEBT: \$24,000.00** 

PROPERTY DESCRIPTION: LOT 42 IN DUNCAN'S RESUBDIVISION OF BLOCE 7 IN TAYLOR AND KREIGH'S SUBDIVISION AND THAT PART OF A STRIP OF LAND FOUNERLY MARKED "DRIVE" AND DUNCAN PARK (NOW VACATED) ON PLAT OF DUNCAM'S RESUBDIVISION OF BLOCK 7 OF TAYLOR AND KREIGE'S SUBDIVICION AFORESAID LYING BETWEEN THE SOUTH LINE OF SAID LOT 42 AND THE WATE LINE OF 42HD PLACE AS NOW LOCATED THROUGH SAID BLOCK ALL IN THE RAST 1/2 OF THE MORTH WEST 1/4 OF SECTION 4, TOWNSRIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COAR COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITHESS WHEREOF, the undersigned Lorraine Cooper, Director of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Acc, as amended.

Secretary of Juding and Urban Development BY: Federal Lypsing Commissioner COCK COUNTY RECORDER BYE Authorized Agent STATE OF TELINOTE "THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT 88 ARE COPIES AND ARE NOT URIGINAL SIGNATURES. COUNTY OF COOK

BERANICE F. HARTFIELD, a Notary Public In and for Cook County, Illinois, do hereby certify that LORRAINE COUPER who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me co be the duly appointed Authorized Agent to the Secretary of Hoveling and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 P.R. 42099.

Given under my hand and notarial seal this 19 Ollanco Tur Notary Public

My Commission expires: [ ] \_ ] \_ 9 L

Prepared by: Single Family Loan Management U.S. Department PARTFIELD Housing and Urban Development, 77 West Jackson Bouldens Chicago Tilinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RECEASE\*\*\*

SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93474229

## **ECONTROLUNOFFICIAL COPY**

Property of County Clerk's Office