## ELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

MIDWEST SAVINGS BANK

93475505

consideration of one dollar,	the laws of theSTATE ( and for other good and valuable consident	erations, the receipt whereof is hereby
JACALYN F. BECKER,		**GEORGE E. BECKER AND
of the County of WARK and S	tate of Illinois, all the right, title, interes by a certain mortgage deed bearing date t	
·	, A. D. 1992, and recorded in	
in the state of Illinois, in Boo	kof Records, on pa	ge cook
11	, and a certain Assignment of Rents bear	
	, A. D. 19, and recorded in	
in the State of Uninois, in Boo	ok of Records, on pa	ge, as Document
	, to the premises therein described, sit	tuated in the County of WAR and State
of Illinois, as follows, or wit:		· · · · · · · -
**LOT 201 IN PARK ST. CLPIR THE NORTHEAST & OF SECTION	E UNIT 2, BEING A SUBDIVISION IN 33 AND THE NORTHWEST ½ OF SECTION	ITHE SOUTHWEST 1/2 OF SECTION 1: IN 24. ALL IN TOWNSHIP 41 NORTH
	TRINCIPAL MERIDIAN, IN COOK COUN	
PLAT THEREOF RECORDED AS DO	CUM 271 91603720.**	07-24-207.011
NSTRUMENT PREPARED BY:	9/.	PIN: 07-23-200-003-0000
L. CASTEEL	omi l t	1246 St. CLAIRE PL. SCHAUBMURG, IL 60173
MONS DRIVE	THAT IS:	SCHAUBMURG, IL 60173
ROOK, ILLINOIS 60440		Mamo Becker
	4	
IN TESTIMONY WHEREOF	, the saidMIDWEST_SAV	INGS BANK
		orporate seal to be affixed, and these
		President, and attested
		his 4TH day
	of XIII DEM	A. D. 19 <u>93</u>
	Ву:	, President
	Attest: January C.	Letterian Assistan
STATE OF ILLINOIS SS.	<b>,</b>	3. 2755 <sub>0</sub> 5
COUNTY OF WILL	THE UNDERSIGNED	a Notary Public in and for said County
in the State aforesaid DO HESEF	BY CERTIFY that JOHN S. WA!	
	President of theMI	
and TAMMY A. SULLIV	AN, personally known to me to be the_	ASSISTANT Secretary of said
corporation whose names are subs	scribed to the foregoing instrument, appeared t	perfore me this day in person and severally
	<del>-</del>	President and ASSISTANTSecretary, they
<u>.</u>		of writing asPresident and
" OFFICIAL SEAL "	said corporation to be affixed thereto p	poration and caused the corporate seal of ursuant to authority given by the Board of
<pre>     JUDY KAY HOWARD {</pre>		ree and voluntary act, and as the free and
A JUNISSION EXPIRES 7/19/93		ation for the uses and purposes therein
	set forth.	
	GIVEN under my hand and cotte	rial seal this 4TH
·	GIVEN under my hand and notar	
·	·	, A. D. 19_93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

**BOX** 

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Release of Mortgage

Property or Cook County Clerk's Office

COOK COUNTY RECORDER 141111 TRAN 0345 06/22/93 09:13:00 0EPT-01 RECORDING 423,50 423,50 423,50

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