CONV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE THE RECORDER OR WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED. SHALL BE FIL REGISTRAR OF ED WITH FILED

AHMED

	INUDI WAD FILI	02675570
SHORT FORM OF DISCHARG	E OF MORTGAGE FOR COL	RPORATIONS
KNOW ALL MEN BY THESE PRESENT	S, That a certain in	denture of
mortgage, bearing date the 25	TH day of AUGUST	19_87,
made and executed by IKHLAS A	HIMED AND MARGARET G. AHME	D, HIS WIFE
of the First part, to FIRST	WESTERN MORIGAGE CORPORAT	TION OF ILLINOIS
of the Second part, and recor	ded in the office of	the register of
deeds (2) the county of	K , state of _	ILLINOIS ,
in liber, page	, Doc No	3646444
Registered Land Certificate N		ĺ
"SEE LEGAL DESCRIPTION ATTACHED HE		
9		
8557 National	liles TI GOLY8	}
TAX ID#10-19-125-113.		
Is fully paid, satisfied and	discharged.	
Dated this 9TH day of	MARCH 19 93	
Source (FKA: Fireman	One Mortgage Services 's Fund Mortgage Corp	Corporation oration
FKA: Fireman FKA: Manufact Whose Farmin Witnesses:	's Fund Mortgage Corp ture: Hanover Mortga Address is: 27555 Fa ngton Eills, MI 4833	oration ge Corporation rmington Rd. 4-3357
FKA: Fireman FKA: Manufact Whose Farmin Witnesses: MARGE By: Andrea Rose	's Fund Mortgage Corp turer Hanover Mortga Address is: 27555 Fa ngton Eills, MI 4833 Fetton by tricia Ingram 4 1000.	oration ge Corporation rmington Rd. 4-3357 Vice President
FKA: Fireman FKA: Manufact Whose Farmin Witnesses: Andrea Rose Angel: Dange By:	's Fund Mortgage Corp ture: Hanover Mortga Address is: 27555 Fa ngton Eills, MI 4833	oration ge Corporation rmington Rd. 4-3357 Vice President
FKA: Fireman FKA: Manufact Whose Farmin Witnesses: Witnesses: Whose Farmin Witnesses: Andrea Rose Andrea Rose Pat Angela Moore State Michigan County Oakland RECORDED	MARCH MA	oration ge Corporation rmington Rd. 4-3357 Vice President Vice President Ovice President
FKA: Fireman FKA: Manufact Whose Farmin Witnesses: Andrea Rose Angela Moore State Michigan County Oakland County Oakla	MARCH MA	oration ge Corporation rmington Rd. 4-3357 Vice President Vice President Ovice President
FKA: Fireman FKA: Manufact Whose Farmin Witnesses: Witnesses: Witnesses: Witnesses: Witnesses: Witnesses: By: Andrea Rose Pat Witnesses: By: Angela Moore AS AGENT UNDER LIM RECORDED LOC. #* On this 9TH day of appeared Patricia Ingram and known, who, being by me duly s respectively both Associate Viservices Corporation, and that instrument is the corporate sesaid instrument was signed and corporation, by authority of i Ingram and Maureen Burns acknowledge act and deed of said corporation. My Commission Expires	MARCH MA	oration ge Corporation rmington Rd. 4-3357 Vice President Vice President Ovice President
FKA: Fireman FKA: Manufact Whose Farmin Witnesses: Andrea Rose Angela Moore State Michigan County Oakland County Oakla	MARCH MA	oration ge Corporation rmington Rd. 4-3357 Vice President Vice President Ovice President

WHEN RECORDED RETURN TO:

mr + mrs Ahmed 8557 National

NILES IL GOGUE 231/F-434

DRAFTED BY: LINDA SINACOLA Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334

Attn: Payoff Department

OFFICIAL COP

PARCEL 1: LOT 55 EXCEPT THE NORTH 41.08 FEET THEREOF, AS MEASURED ALONG THE EAST LINE SAID TRACT, THE NORTH LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE SOUTH LINE OF SAID LOT 55 IN CHESTERFIELD NILES RESUBBLYISION UNIT TWO A PART OF FIRST ADDITION TO DEMPSTER-MAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT TWO REGISTERED IN THE OFFICE OF THE RECESTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 20, 1961 AS DOCUMENT NUMBER 1983643, IN COCK COUNTY, ILLINOIS.

PARCEL ?: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE PLAT OF SUBDIVISION RMANENT .

COOK COUNTY CLORES OFFICE AREGISTERED AS DOCUMENT NUMBER LR1983643.

PRMANENT TAX ID #10-19-125-113

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