FUMC #0382363

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING $23.50
T$1111 TRAN 0345 06/22/93 09:28:00
#4310 :   * 93-475580
COOK COUNTY RECORDER

93475580

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE ASSOCIATION

_____, a corporation of the State of

NORTH CAROLINA VIRGINIA for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of

all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto STEPHEN J. SOKOLOWSKI AND MARYANN SOKOLOWSKI
     1005 S. HOME
     PARK RIDGE, ILLINOIS 60068
                              (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 6TH day of MAY, 19 86, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 86189772** ,

to the premises therein described, situated in the County of COOK, State

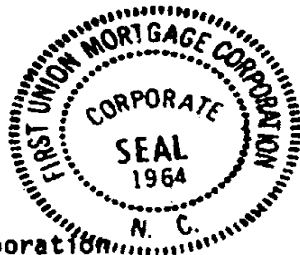of Illinois, as follows, to wit: **RE-RECORDED AS DOCMENT #88069392

LOT 15 IN BLOCK 24 OF HULBERT DEVONSHIRE TERRACE, A SUBDIVISION OF THE SOUTH
EAST 1/4 OF SECTION 34, TOWNHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925,
AS DOCUMENT NO. 8774016, COOK COUNTY, ILLINOIS.

PI# 09-34-411-010   P/A: 1005 South Home Park Ridge, IL 60068

together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION, has caused these

presents to be signed by its ASSISTANT Vice President, and attested by

its Assistant Secretary, and its corporate seal to be hereto affixed,

this 24TH day of MARCH, 19 93.

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

/113U23
FUMC 2187 (7/87)

FIRST UNION MORTGAGE CORPORATION
CORPORATE SEAL 1964 N.C.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

By: _____
    ASSISTANT   VICE PRESIDENT
    KAREN K. FULLWOOD

Attest: _____
        ASSISTANT SECRETARY
        ROSE BARKLEY

LAND TITLE COMPANY

L-411963-C4

STATE OF ___NORTH CAROLINA___)
) SS
COUNTY OF ___WAKE___)

I, ___DEBORAH S. JONES___, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ___KAREN K. FULLWOOD___ personally known to me to be ___ASSISTANT___ Vice President of the ___FIRST UNION MORTGAGE CORPORATION___, a corporation, and ___ROSE BARKLEY___, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ___ASSISTANT___ Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this ___24th___ day of ___MARCH___, 19_93_

Deborah S Jones
Notary

My Commission expires ___JUNE 25, 1997___

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: Mr M Sokolowski
1045 S Home
Park Ridge, IL 60068

92 ___580

/142t2
FUMC 2187 (7/87)