

UNOFFICIAL COPY

Loan No. 5378799 05/06/93 NICK R PIEROTTI

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder _____

KNOW ALL MEN BY THESE PRESENTS, That whereas,

NICK R. PIEROTTI AND KRISTEN A. PIEDOTTI, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 09/05/91, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 09/09/91 and duly recorded in of the records in said office, at page , Reception Number 91464602 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

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situated, lying and being in the County of Cook and State of Illinois.

110 ASPEN DR.
Schaumburg IL 60194

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this May 6, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

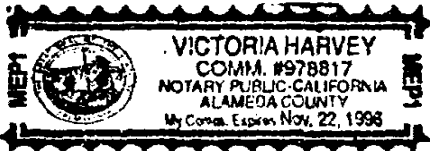
ATTESTED

Angela Kerr
Angela Kerr, Vice President

Mary Johnson
Mary Johnson, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me May 6, 1993, by Angela Kerr, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

* After recording return to: NICK R PIEROTTI
110 ASPEN DR
SCHAUMBURG



Box # 1245
Copy # 2

2350
23/2

1991 (AAA) 77-772-62
L 209 772-62-7
HAND TITLE CO.

93175665

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. DEPT-01 RECORDING \$23.50
. T31111 TRAN 5445 06/22/88 02:54:00
. \$4395 \$ * 913-475665
. COOK COUNTY RECORDER

LOT 319 IN STRATHMORE SCHAUMBURG, UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822191, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93975665