93475682



STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881/094449/(POST)

PREPARED BY AND WHEN RECORDED MAIL TO:

County, ILLINOIS

WHEN RECORDED MAIL TO: Ontrak Release Services P. O. Box 3767 Frederick, MD 21701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release. Satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: A VN SUSAN POST, DIVORCED, NOT SINCE RE-MARRIED Mortgage: CENTRIST MORTGAGE CORPORATION Loan Amount: 141,550.00 Date Of Mortgage: (1):59-88 Date Of Recording: 02-7-4-88 Pin Number: 03-17-401-023. Prop Addr. 1904 NORTH BILICHTON PLACE, ARLINGTON HEIGHTS ILL.

and recorded in the records of

Doc:Instrument 4: 88052743 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEFI-01 RECORDING

IN WITHESS WHEREOF, the undersigned has	cause, trese presents to be executed on
	CEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH
	TO PTTORNEY IN FACT, STANDARD FEDERAL SAVINGS BANK.
	BY AND THROUGH THE RESOLUTION TRUST CORPORATION
	IN ITS JAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK
	By: Carladal
	CARO . A. FISHER
	Attorney-3 :-Fact
	By and though a Power of Attorney recorded on Siyin 10 100 # 91413542
	By and through a Fower of Attorney recorded
	on in
STATE OF	
) ss	$\mathcal{O}_{\mathcal{K}_{\alpha}}$
COUNTY OF FREDERICK	

before me, the undersigned, a Notary Public in said State, DECEMBER 8, 1992 CAROL A. FISHER personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT, STANDARD FEDERAL SAVINGS BANK, BY AND THROUGH THE RESOLUTION TRUST CORPORATION IN ITS CAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

and acknowledged that he/she executed the same as the act of his/her principal for the purposes therein contained.

IN WITHESS WHEREOF I hereunto set my hand and official seal.

WE HEBB NOTARY PUBLIC

HEBB (COMMISSION EXP. 5.13:95)

NOTARY PUBLIC

RM02.PQA2)

On this

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Property or Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/094449/(POST)

ATTACHMENT "A"

LOT 52 IN THE IVY HILL II SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUBDIVISION, RECORDED JUNE 28, 1979 AS DOCUMENT NO. 25027948, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE SOUTH LINE THEREOF: THENCE EAST PARALLEL TO THE SOUTH LINE 441.00 FEET; THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALLIM SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST The MAN, ...

Coopt County Clark's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R011.042499

93475682

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Property of Cook County Clerk's Office