

FUNCEAFING MODIFY AND RELEASE OF MORTGAGE

BOULEVARD BANK NATIONAL ASSOCIATION

Loan No. 71077025

02/75701

				dayarox	
Ċ	a corporation existing under the laws of the	State of ILLINO	S		
£	for and in consideration of the payment of the indel	btehness secured by the	Mortgage heroinaft	ter mentioned, and the cance	diation
. • ·	of all the notes thereby secured, and of the sum of o				
	CONVEY, RELEASE AND QUIT CLAIM unto:				
~	Edward J. Devine and Susan M. Devine		14tt t -		
3	of the county of Cook right, title, interest, claim or demand whatsoever i	and state of	Illinois	***	l the
7	right, title, interest, claim or demails whatsoever i	i illay have acquired ill	, through or thy certa	III MortBage duted the	
7	6th day of April	.A.D. 19 9 0	, a	ind recorded in the Recorde	rs Office of
1) Cook A Com	nty in the State of 1	linole	, in boo	b
<i>L</i> .	Cou	nty, in the State of I	1111019	, 111 0001	•
Č	of records, on page	as document No.	90165503	, and a certain Assig	gnment
· ¢¢	40.	- E	,19	and recorded in the Re	ecorder's
لب	of Rents dated the day	01	,19	,and recorded in the Ki	scolde, s
÷	Office of Cour	nty, in the State of			, in
			ne Na	,to the premi	ree therein
	book of records, on page described, as follows, to—wit:	, as docume	nt No.	to the premi	ses merem
	(See other sie	(e)			
,	- -		:	DEPT-01 RECORDING 06/	22/93 10:00 300 00 00 00 00 00 00 00 00 00 00 00
	4	0/	:	COOK COUNTY RECORD	475701
્ર (4	•	COUR COURT RECORD	EN
	Property Address: 6226A North Cicero Chica	ago Illinois FJ64 6			
	PIN# 448-04-228-109			.	
	tusted in the CITY of Chicag		· .	of Cook vileges thereunto belonging c	and
	tate of Illinois ,t	ogether with all the ap	ear enaices and pro	vileges increditto belonging t);
	2		11		
	TESTIMONY WHEREOF, the said corporation	has caused its corpora	ite seal to be hereto.	affixed, and has caused its na	ime to be
	signed to these presents by its President	and attested by its	Vice Preside	ent this	
	4 Clab Ameil		10	D.49 93	9 3
	13th day of April EXECUTED BY GREAT NORTHERN MORT	TGAGE PURSUANT	TO POWER OF A	T' ORNEY DATED MAY	I, 1991 A
	ATTEST: RECORDED IN THE OFFICE OF TH	E Cook C	OUNTY RECORD	ELLAS DOCUMENT NO.	91370 (98
	1	****			2
	Ross Vittore President	BY Gary F	vrne 7	Vice Presider	
		Cary	,,		
ŝ	STATE OF Illinois				
:		bert J. Schlereth	the undersign	ed, a Notary Public	
;	COUNTY OF Lake				
	in and for said County, in the State aforesaid, DO H	EREBY CERTIFY T	нат Воѕ	s Vittore	10
د از د دارد					
	personally known to me to be the President	of G F	EAT NORTHERN	N MURIGAGE	DIC
	a corporation, and Gary Byrne	personally known to m	e to he the	Vice President	フ 料
	of said corporation, and personally known to me to b	•			nent,
	appeared before me this day in person and severally	acknowledged that as:	such officers, they sig	gned and delivered the said it	nstrument
	as such officers of said corporation and caused the co				
	by the Board of Directors of said corporation as their		t, and as the free and	i voluntary act and deed of si	aid %
	corporation, for the uses and purposes therein set for			FOSEICIAL	SEAL !
	GIVEN under my hand and Notarial Seal this	13th day of	/ / Appril /	ACEE 479 J935 C	TE OF ILLINOIS ?
	THIS INSTRUMENT WAS PREPARED BY :	/#\L	KI WILL	MOTARY PUBLIC. STA	IRES 10/14/84
	TERM TIME CONTENTS THE STATE CONTROL OF C		Juli	The state of the s	

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 **ROLLING MEADOWS, IL. 60008**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Parcel 1:

The West 19.33 feet of the East 83.33 feet (except the North 504 feet thereof) of the following described tract: The South 25 feet of Lot 1, all of Lot 2 to 22 inclusive, and the North 10 feet of Lot 23 in Block 1 in Becker's Cicerc Devon Addition to Chicago, being a subdivision of parts of Lots 12, 13, 15 and 20 in the Subdivision of Bronson's part of Caldwell's in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 9.50 feet or the North 513.50 feet (except the East 83.33 feet thereof) of the aforesaid tract.

Parcel 3:

ments appurtenant to and for the benefit of Parcel 1 a set forth and ined in the Declaration recorded as document No. 16286559.

Much to:
Educad + Susan Dewins
Educad + Susan Dewins
Chicago III. wowy a min