_filed for Record in Recorder's office of COOK County, Document No. o'clock M. at Illinois, Recorder of Deeds **RELEASE DEED** Know All Men by These Presents, That, FOSTER MORTGAGE CORPORATION of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEVEN R. GUCWA & CHERYL A. GUCWA, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of MAY 16, 1986, and recorded in the -115396-CI Land Mittelmence Recorder's Office of COOk County, in the State of Illinois, Document No. 86225327 in Book page, to the premises therein described, as follows, to-wit: THE WEST 1/2 OF LOT 13 AND LOT 14 (EXCEPT THE WEST 6-2/3 FEET THEREOF) IN BLOCK 3 IN FIRST ADDITION TO NILES CENTER TERRACE IN SECTION 28, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH ADDITION WAS RECORDED AS DOCUMENT NUMBER 8915110 IN COOK COUNTY, ILLINOIS. mail to Steven Lucion 5145 Dobson St. Shokie, Al. 60077 93475711 DEPT-01 RECORDING \$23.1 T#1111 TRAN 0345 06/22/93 10:03:00 #4441 # - 93 - 475711 COBK COUNTY RECORDER WITNESS my hand and seal, this date of MAY 18, 1993. FOSTER MORTGAGE CORPORATION Jana s SARAH M. WAFER ASSISTANT SECRETARY (SEAL) VICE PRESIDENT STATE OF TEXAS,

BMC Loan # 614509-4, GUCWA, ARU 1, 199; di C Augus (5

Place Notary Seal In Space Below SARAH M. WAFER, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered LUPE GARCIA the said instrument as their free and voluntary act, for the uses and purposes therein Notary Public set forth. STATE OF TEXAS

I, the undersigned, a Notary Public in and for said County and State aforesaid,

DO HEREBY CERTIFY, that W. F. MCCARVER, VICE PRESIDENT and

Given under my hand and Notarial Scal this A.D. 1993 .

Notary Public

This instrument was prepared by DAWN LAVOIE.

My Coratt, Exp. 04/28/97

Tarrant County.

UNOFFICIAL COPY

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