

08-1033153-5

RELEASE OF MORTGAGE

93475730

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to MARENGO FEDERAL SAVINGS & LOAN ASSN. ) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THEODORE G. BLAHUNKA, A SINGLE PERSON NEVER MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22ND day of NOVEMBER A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88-4398 /89024867 RE-RECORDED MORTGAGE, and a certain Assignment of Deeds bearing date the 22ND day of NOVEMBER A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88-4399 /89024868 RE-RECORDED, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: (SEE ATTACHED)

1-23-58-R-D-1

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UNIT NO. 58-4-3-t IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

LAND TITLE COMPANY 615095-C1

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Assistant

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This DOCUMENT was prepared by DONNA THOMAS 200 E. Grant Hwy., Marengo, IL 60152

SUCCESSOR IN INTEREST TO MARENGO FEDERAL SAVINGS & LOAN ASSN.

By [Signature] Vice President  
Attest [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, COUNTY OF CHENRY } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Deliver To: Theodore Blahunka 1406 Ashton Court Unit D-1 Wheeling, IL 60090

Given under my hand and Notarial Seal BEVERLY L. THOMPSON Notary Public, State of Illinois Date APRIL 20, 1988 Commission Expires 3/16/95

My Commission expires: [Signature]

# UNOFFICIAL COPY

11/21/2008

DEPT-01 RECORDING 877.50  
T:1111 TRAN 03841 06/22/08 10:06:00  
4460 \* \* \* \* \* 974730  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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