

LAND TITLE COMPANY

## UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 095833145 (RONALD MOFFATT)

PAYOFF DATE: APRIL 20, 1993

93475741

PIA: 2040 Calvin Ave, Berkley, IL

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgago: RONALD MOFFATT

Co-Mortgacor: ALEDA B. MOFFATT

Mortgagee DOVENMUEHLE MORTGAGE INC.

Date of Mortgage: AUGUST 10, 1990

Date Recorder: AUGUST 12, 1990

Book:

PIN 15-18-1 0 737 Clerk's Pile : 02.7187

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

Lot 4 in Block 7 in Borkeley Lawn, a Subdivision of Section 18, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

and recorded in the records of COUK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 28, 1993.

Sears Mortgage Corporation

F/K/A Allstate Enterprise Mortgage Corporation

Valerie Slettum

ident Vice

Wendy S. Safis/ Assistant Secretary

STATE OF ILLINOIS) ss COUNTY OF COOK

On this April 28, 1993, before me, the undersigned, a Notary Public (h. said State, personally appeared Blizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorised so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by or a resolution of its Board of Directors

WITNESS My hand and official seal\_d

Affinen recorded mail to:

RONALD MOFFATT 2040 CALVIN AVENUE BERKELEY, IL 60163

PREPARED BY:

OFFICIAL JODE M. CARDUFF My Commission Expires 4/2/94

**ERIN MCMAHON** 568 Atrium Drive Vernon Hills, IL 60061

## **UNOFFICIAL COPY**

It was been

DEFD 01 крепкруме 1:1111 - ТКАН 16365 06/20203 10:03:00 2:4471 с. м. 50 5 - 4 2 - 2 4 1 - COOK COUNTY RECORDER Property of County Clerk's Office

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