

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

UNOFFICIAL COPY

REC # 0274632

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93175769

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto PAUL R. HOFFMAN AND MARGARET HOFFMAN

4032 FOREST AVE., WESTERN SPRINGS, IL 60558
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31st day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91395803, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 3 in Block 27 in Western Springs a subdivision of part of East Hinsdale in the East 1/2 of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

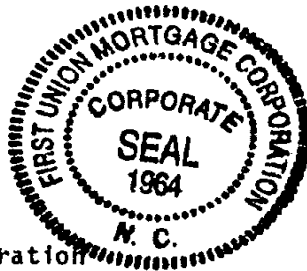
PIN# 18-06-207-014 VOL 077

PIA: 4032 Forest Avenue Western Springs, IL 60558 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 25th day of MARCH, 1993.

THIS INSTRUMENT PREPARED BY: SHAWN DUNSTON

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By:

[Signature]
ASST. VICE PRESIDENT
KAREN K. FULLWOOD

Attest:

[Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

/113U23
FUMC 2187 (7/87)

LAND TITLE CO. L-307035-C3

93175769

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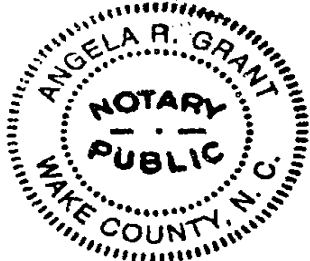
UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ANGELA R. GRANT, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K.
FULLWOOD personally known to me to be ASSISTANT Vice President
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE
BARKLEY, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this 14 day in person and severally acknowledged that as such
ASSISTANT Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 14 day of MARCH,
19 93



Angela R. Grant
Notary

My Commission expires 08-27-97

RECORDING
181111 TEAM 0845 06/22/93 10113400
18501 *---SPS---475769
COOK COUNTY RECORDER

93075769

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: MICHAEL Hoffman
4032 FOREST AVENUE
WILSON SPRINGS, IL 60550

TO Clerk's Office