Rnow all Men by these Presents, that the southwest federal savings and loan association of chicago

of one dollar, and for other good and does hereby Remise, Convey, Release	s of the UNITED STATES OF AMERICA, for and in consideration divaluable considerations, the receipt whereof is hereby confessed, ase and Quit-Claim unto
opposite the second of the property	
of the County of COOK and S it may have acquired in, through or to APRIL	itate of Illinois, all the right, title, interest, claim or demand whatsoever by a certain mortgage deed dated the
	ne State of Illinois, as Document Non
premises therein described, situated in LEGAL DESCHIPTION: SEE ATTACHED:	the County of COOK and State of Illinois, as follows, to wit:
SEE ATTACHED:	- DEPT-OF RECORDING (- T#1111 TRAN 0349 06/22/93 175) - \$4647 \$ → 978 - 4 2199 1 - COOK COUNTY RECORDER
Op	
	S PLACI UNIT B S, ILLIVOIS 60465
PERMANENT INDEX NO: 23-13-103	i=030=101)
	93475912
IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
	OF CHICAGO hath hereunto cause i its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: ASST. VICE President Attest: ASST. Secretary
STATE OF ILLINOIS SS	0
ATION OF CHICAGO and ASST. Secretary of said corporation of this day in person and severally instrument as said officers of said corporation of the pursuant to authority given by the	TIFY that KATHY STICE personally sident of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCICAROL L. DIAZ personally known to me to be the on whose names are subscribed to the foregoing instrument, appeared acknowledged that as such officers, they signed and delivered the said ation and caused the corporate seal of said corporation to be affixed Board of Directors of said corporation as their free and voluntary act, d of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15TH day

..... , A.D. 19.93...

NOTARY PUBLIC

Rev. 10/92 G1088

OTHIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOWN ASSOCIATION
3825 WEST 63rd STREET
CHICAGO, ILLINOIS 60829

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

7

BY CORPORATION

Unit No. 10531 - 11 in Palos Place Condominiums, as delineated on a survey of the following described real estate:

Lot 3 of Dremco Resublivision of Lots 13, 14, 15 and 16 in Frank DeLugach's 80th Avenue Acres, a subdivision of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 13, Township 37

North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium Ownership recorded as Document No. 27-44-17-43 as may be amended from time to time together with 1th undivided percentage interest in the common elements, in Cook County, Illinois,

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurterant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Deciretion.

This mortgage is subject to all rights, easements. restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be sitomatically released as to the percentage of the common elements set
forth in amended Declaration filed of record in accordance with the
Condominium Declaration recorded as Document No.

as
amended from time to time, and the lien of this mortgage shall
automatically attach to additional common elements as such amended
Declarations are filed of record in the percentages set forth in
such amended Declarations which percentages are hereby conveyed
effective on the recording of such amended Declarations as though
conveyed hereby.

Mail to Janice Hodorowicz 105 Palos Place, #10531-B Pulos Hills, Il 60465