

UNOFFICIAL COPY

93475914

ILLINOIS
RELEASE DEED
Loan No.: 503457-4
PIF: 05/06/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: WILLIAM R. SCOTT AND JANICE G. SCOTT, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK F.S.B. A FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 89618770, RE-RECORDED DOC# 90111355, DATE DECEMBER 14, 1989
Address of Property: 2226 W Clifton Place
Hoffman Estates IL 60195
Tax ID No.: ID# 07-07-201-030-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 01, 1993

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING \$23.50
T21111 TRAM 0349 06/22/93 12:28:00
4642 * 525 475914
COOK COUNTY RECORDER


PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

On June 01, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its by-laws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 01, 1993.

93475914


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to William R Scott
2226 Clifton Place
Hoffman Estates IL 60195

IL504
P04

IL 93-01371

2226
2298

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4/18/2011

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Property of Cook County Clerk's Office

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Loan No.: 803457-4

9 3 4 7 5 1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT 1 AREA 4 LOT 4 IN BARRINGTON SQUARE UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177

LG001
P04

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