

MAIL TO: HARRIS TRUST AND SAVINGS BANK
200 W. MONROE ST., 15th FLOOR
CHICAGO, ILLINOIS 60690
ATTN: SARA RIDGE

COOK COUNTY, ILLINOIS
FILED FOR RECORD
ASSIGNMENT OF MORTGAGE
93 JUN 22 AM 11:18

UNOFFICIAL COPY
93475161

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Jan

7436522 J.
Dan

9302623454

Prepared By: Harris Bank Winnetka, N.A.
520 Green Bay Rd., Winnetka, IL 60093

KNOW ALL MEN BY THESE PRESENTS, That Assignor,
Harris Bank Winnetka, N.A.

of 520 Green Bay Rd., Winnetka, IL 60093, in
consideration of EIGHTY FIVE THOUSAND AND 00/100 dollars paid
by Assignee, Harris Trust and Savings Bank
of 111 W. Monroe St., Chicago, IL 60698, receipt whereof is
hereby acknowledged, does hereby sell, assign, transfer and set over to
Assignee the mortgage dated JUNE 21, 1993, from
HARRY F. AND JEANNE M. McDONAGH
to Harris Bank Winnetka, N.A.

recorded in Recorder's Office of COOK County, in the State of
Illinois, as document number 93475161 in book
of _____ at page _____; together with all of Assignor's
right, title and interest in and to (a) the note, notes, accrued interest and
other obligations secured thereby and payable in accordance therewith, and (b)
the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right
and power to make this assignment and that the following is true with respect
to said mortgage:

Unpaid principal balance	\$ 85,000.00
Unpaid interest from _____ to _____	\$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal
this 21st day of JUNE, 1993.

BY: Thomas J. Basbitt Vice President
THOMAS J. BASBITT SEAL
ATTEST: Ann T. Tyler Vice President
ANN T. TYLER SEAL

Property described as:

UNIT 400, IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOT 'A' IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN
BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE
AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A
SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN
COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S
SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO
VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029 AND AMENDED BY AMENDMENT
RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

Box 335

93475161

UNOFFICIAL COPY

STATE OF Illinois SS.
COUNTY OF Cook

I, the Undersigned in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS J. BASSETT personally know to me to be
the Vice President of the Harris Bank Winnetka, N.A.
Ann T. Tyler, a corporation, and
Ann T. Tyler, personally known to me to be
the Vice President of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged
that as such THOMAS J. BASSETT and
Ann T. Tyler they signed and delivered the said
instrument as Vice President and Vice President
of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day
of JUNE 19 93

x Shanna R. Hill
SHANNA R. HILL

OFFICIAL SEAL
SHANNA R. HILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06-18-98

191275161

Clerk's Office

UNOFFICIAL COPY

Box 333

0527201-039-1029

1625 SHERIDAN ROAD
WILMETTE, ILLINOIS 60091

Commonly known as:

LOT 1 IN D. H. WALTER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS, INCORPORATED APRIL 22, 1871, AS DOCUMENT 218481; BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF QUARTERS 1 AND 2 OF SECTION 1 IN THE NORTHWEST 1/4 AND 2 OF QUARTERS 1 AND 2 OF SECTION 2 IN THE NORTHWEST 1/4 OF THE WEST 1/2 OF BLOCK 2 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED SUBJECT 28, 1888, AS DOCUMENT 218481, IN COOK COUNTY, ILLINOIS AND LOT 1 EXCEPT THE NORTHWEST 1/4 FEET IN ANTIQUATE MAPS A REVISION TO LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN QUARTERS 1 AND 2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH MAPS ARE ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 218481 AND MENTIONED IN PARAGRAPH 14 OF DEED AS DOCUMENT 218481 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
Harris Bank Minnetka, N.A.
520 Green Bay Rd., Minnetka, IL 60093
in consideration of EIGHTY FIVE THOUSAND AND 00/100 Dollars paid
by Assignee, Harris Trust and Savings Bank
111 W. Monroe St., Chicago, IL 60690
hereby acknowledged, does hereby sell, assign, transfer and set over to
HARRY F. AND JEANNE M. McDONAGH
to Harris Bank Minnetka, N.A.
recorded in Recorder's office of Cook County, in the State of Illinois, as document number 93475161
of page _____
right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the mortgage and the instrument or

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MAIL TO: INVETS TRUST AND SAVINGS BANK
200 W. MONROE; 19TH FLOOR
CHICAGO, ILLINOIS 60690
ATTN: SARA RIDGE
COOK COUNTY, ILLINOIS
FILED FOR RECORD
ASSIGNMENT OF MORTGAGE
93 JUN 22 AM 11:18
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Prepared By: Harris Bank Minnetka, N.A.
520 Green Bay Rd., Minnetka, IL 60093

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Property of Cook County Clerk

OFFICIAL SEAL
SHANNA R. HILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08-18-98

SHANNA R. HILL

[Handwritten Signature]

GIVEN under my hand and notarial seal this 21st day of JUNE 19 19 19

I the undersigned and for said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS J. BASSETT Vice President of the Harris Bank Minnesota, N.A.
Ann T. Tyler personally know to me to be
Ann T. Tyler Vice President of said corporation, and
personally know to me to be
of said corporation, and personally known to me to be
the Vice President of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such THOMAS J. BASSETT and
Ann T. Tyler they signed and delivered the said
instrument as Vice President and Vice President
of said corporation, and caused the corporate seal of said
corporation to be affixed hereon, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the use and
purpose herein set forth.

STATE OF Illinois
COUNTY OF Cook
SS.