

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-154395-7

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 3 IN HILLSIDES GREEN PHASE 3, BEING A RESUBDIVISION OF LOT 4 IN ARTHUR T MC INTOSH AND COMPANY'S QUINTEN ROAD FARMS, IN SECTION 22 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX INDEX NO: 02-22-306-037 VOLUME NO: 149

COMMONLY KNOWN AS 789 E. Elm St. PALATINE, IL 60067 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JAMES MANGELLI AND SUSAN MANGELLI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of JANUARY, 1984 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 26 952 131 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 15th day of JUNE, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] Assistant Vice President Attest: [Signature] Assistant Secretary RAYMOND F. SEIFFERT

STATE OF ILLINOIS ss. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of June, 1993 RAYMOND F. SEIFFERT This instrument was prepared by [Signature] Notary Public "OFFICIAL SEAL" DUONG DO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07-1-93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 MAIL TO: JAMES MANGELLI 789 ELM ST PALATINE, IL 60067 ST PAUL 6700 W. NORTH AV. CHICAGO, IL 60635 27019LTR/RELEASE

2003 BY MCHCK. T. B. ...

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COOK COUNTY ILLINOIS
PROPERTY CLERK

03 JUN 22 PM 2:52 93476440

Property of Cook County Clerk's Office

LOAN NO. 01-195355-1

James & Susan Mangelli

739 S. Elm

Palatine, Illinois 60067

Unit #DTD.