

COUR COUNTY PLEMOIS FILED FOR FLOWING

93476497

CHASE HOME MORTGAGE CORPORATION 3 JPD 22 PM 3: 10 **4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634-7540** ATTN: POST CLOSING AREA

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, the and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE 15, 1993 executed by ETIC T. MCKISSACK, SINGLE NEVER MARRIED

CORLEY FINANCIAL

a corporation organized unular the laws of THE STATE OF ILLINOIS and whose principal place of brishess is 414 N. ORLEANS, CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

, page(s) COOK

, as Document No 93476495 County Records, State of ILLINOIS

described hereinafter as follows SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

1763 NORTH SEDGWICK STEELT - UNIT 3, CHICAGO, ILLINOIS 60614 commonly known as.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and CHASE HOME MORTGAGE CORPORATION all rights accrued or to accrue under said Real Estate Mortgage AS ATTORNEY IN FACT FOR :

> COBLEY FINANCIAL Byrky sucisk BYC LYN BYGLOVSE

ASST TREASURER

BY TODD CRISMAN
ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF BUPAGE CICK

JUNE **5,** 1993

\_ before me, the undersigned, a Notary Public in and for said Count and State personally appeared known to me to be the ASST. TREASURER

LYN RYGLOWSKI and TODD CRISMAN

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known to me to be ASST. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a rescittion of its Board of Directors and that he/she acknowledges said instruments to be the free act and deed of said corporation.

Colok County of

"OFFICIAL SEAL" COLLEEN M. FIOCCA Notary Public, State of Illinois My Commission Expires 12/4/94

101-4-94 My Commission expires:

(this area for official notanal seal)

STL&De CHMC300 Rev. 08-01-93

## **UNOFFICIAL COPY**

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STREET ADDRESS: 1763 NORTH SEDGWICK STREET

COUNTY: COOK CTTY: CHICAGO

TAX NUMBER: 14-33-412-042-1005

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3 NORTH, IN 1761-63 NORTH SEDGEWICK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 54 FEBT OF THE WEST 72.75 FEET OF LOT 12, IN NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALR, OF THE SOUTHWEST 1/4 OF THE SOUTH BAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1974, AND KNOWN AS TRUST NUMBER 33642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 22910929; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON BLEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASKMENT FOR INGRESS AND EGRESS TO PARCEL 1, OVER AND ACROSS THAT PART OF LOT 12, IN NORTH ADDITION TO CHICAGO AFORESAID, DESCRIBED AS FOLLOWS:: THE EAST 3.33 FEET OF THE WEST 83.49 FEET OF THE NORTH 26 61 FEET OF SAID LOT 12;

ALSO,

THE SOUTH 4.25 FEET OF THE NORTH 30.36 FEET OF THE EAST 10.74 FEET OF THE WEST 83.49 FEET OF SAID LOT 12, IN COOK COUNTY, ILLINOIS, AS CREATED BY THE DECLARATION OF EASEMENT, RECORDED AS DOCUMENT NUMBER 22910930 AND DEED, FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER 1703T NUMBER 33642, TO FRED C. HEIN, RECORDED AS DOCUMENT NUMBER 22942364, ALL IN COOK CUPNTY, ILLINOIS

Clert's Office