

UNOFFICIAL COPY

PREPARED BY:

Mortgage Masters Inc.
1701 E. Woodfield Road Suite 609
Schaumburg, IL. 60173

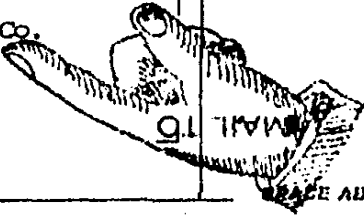
DEPT-01 RECORDINGS \$23.50
7#0011 TRAN 5198 06/22/93 15:07:00
#9017 # *93-476940
COOK COUNTY RECORDER

93476940

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Old Kent Bank & Trust Co.
28 North Grove Avenue
Elgin, IL. 60120



PLACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT BANK & TRUST COMPANY, its successors and or assigns
in and to that certain Real Estate Mortgage dated JUNE 11, 1993, executed by
DANIEL J. ROONEY AND HEIDIE ROONEY
to MORTGAGE MASTERS INC. a corporation
organized under the laws of ILLINOIS and whose principal place of business
is 1701 E. WOODFIELD ROAD, SCHAUMBURG, IL. 60173

and recorded in Liber Page(s) COOK County Records,
State of ILLINOIS 93476939 described hereinafter as follows:

LOT 17 IN CARRIAGE WAY WEST, BEING A SUBDIVISION OF LOTS 1 AND 2 IN
ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, AS RECORDED
MAY 3, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;
ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT
NUMBER 89316583, ACCORDING TO THE PLAN THEREOF RECORDED AS DOCUMENT
NUMBER 89307695, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 318 WESTMINSTER DRIVE
PALATINE, IL 60067

P.I.N.

02-16-418-002

93476940

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

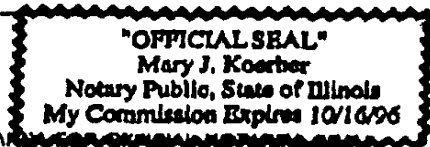
MORTGAGE MASTERS INC.

On JUNE 11, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared RICHARD vonderSITT
known to me to be the PRESIDENT

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public Mary Koerber
My Commission Expires 10-16-96 DuPage County,

By: [Signature]
Its: PRESIDENT, RICHARD vonderSITT
By: [Signature]
Its: VICE PRESIDENT
Witness:



RUSH

Handwritten initials and notes.

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Property of Cook County Clerk's Office

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