UNOFFICIAL COPY

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: 6570379 Loan Number:

ASSIGNMENT OF REAL ESTATE MORTGAGE

93477534

STATE OF ILLINOIS

COUNTY OF Gook

Westwood Mortgage Services, Inc. For Value received, whose address isthree Weatbrook Corporate Center, Suite 740, Westchester, 1L 60154 hereby grants, assigns and transfers to Express America Mortgage Corporation whose address is 1815 S. Meyers Road, Suite 610, Oakbrook Terrace, IL 60181 all its rig' (tile and interest in and to that certain Real Estate Mortgage dated June 14, 1993 executed by Enoc Fontanez and Gwenn G. Fontanez, his wife

, covering land described as follows: Westwood Portgage Services, Inc. der Exhibit 'A' attached hereto and made a part hereof.

93477533

Commonly known us: 42 Fast Berkley Lane, Hoffman Estates, IL 60194

P. I.N.:

Together with the note or notes there's described or referred to, without recourse, the money due and to become due thereon with interest, and all rights recrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded in or cliately following the recordation of the aforementioned Real Estate Mortgage.

June 14, 1993 Executed to be effective as of

DEPT-OI RECORDINGS THAM 7049 64/23/93 12:51:00 147974

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Martha K. Commolly

rue & Lawful Actornay-In-Fact

June 14, 1993

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this by Martin K. Connolly ., True & Lawful Attorney-In-Fact

of Westwood Mortgage Services, Inc.

corporation

on behalf of the said comporation

> " OFFICIAL SEAL "
> KATHLEEN FITZMAURICE
> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/9/96

After Recording Mail 10:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

ASSIGNMENT OF REAL ESTATE MORTGAGE IC

Notary Public

PACORPH 5/93

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UNOFFICIAL COPY

Logn No.: 6570379

EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION

LOT 11 IN BLOCK 34 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office PERMANEN'T INDEX NUMBER: 07-15-402-004

9347753