

UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRUNGER
3051 OAK GROVE
DOWNS GROVE, ILLINOIS 60515

93477681

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNS GROVE
ILLINOIS 60515

DEFT-01 RECORDING \$23.00
T#0000 TRAN 2164 06/23/93 12:51:00
#5418 * -93-477681
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAJMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1993
executed by
JAMES P. TERRY AND SUSAN TERRY, HUSBAND AND WIFE

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNS GROVE, ILLINOIS 60515

93477680

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 2 IN BLOCK 3 IN NORTH SHORE CREST SUBDIVISION NUMBER 1, PART OF THE
EAST 1/3 OF LOTS 9, 10 AND 11 (EXCEPT THE NORTH 77 FEET OF LOT 9) OF
THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION
28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

93477681



A. T. G. F.
BOX 370

05-28-315-013

Commonly known as:
925 CAMBRIDGE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION

On JUNE 3, 1993 before me, the
(Date of Execution)

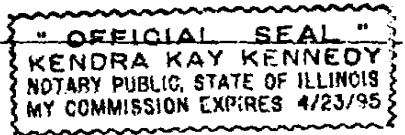
BY: Kerry Phinney
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,
personally appeared KERRY PHINNEY
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Maria T. Martinez
ITS: AUTHORIZED SIGNATORY

WITNESS:

Notary Public [Signature]
DU PAGE County.



My Commission Expires 01-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300
08

RECORDING SERVICES # 6-27643

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RECEIVED

THE JUDGE

CLERK OF COURT

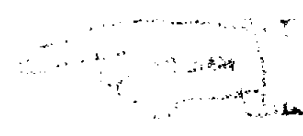
Department of Justice

OFFICE OF THE CLERK OF COURT

RECEIVED

RECEIVED

BOX 300
A 100



Property of Cook County Clerk's Office

OFFICE OF THE CLERK OF COURT

CLERK OF COURT