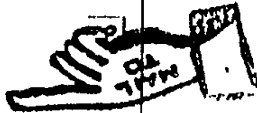


UNOFFICIAL COPY

REPRESENTED BY:
DOWNERS GROVE NATIONAL BANK
1027 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

1143514 RUC
msch

AND WHEN RECORDED MAIL TO
DOWNERS GROVE NATIONAL BANK
1027 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515



93477042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 375040-0

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1993
executed by
MICHAEL G. ADAM AND MARY JO ADAM, HUSBAND AND WIFE

to DOWNERS GROVE NATIONAL BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1027 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

93477041

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN KELDER'S RESUBDIVISION OF LOTS 7 TO 17 BOTH INCLUSIVE AND THE
SOUTH 1/2 OF LOT 18 IN BLOCK 70 OF NORWOOD PARK, BEING ALL OF SECTION
6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4
THEREOF ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

93477042

13-06-209-024
VOL. 323

DEPT-11 RECORD T #23.50
107777 TRAN 0588 06/22/93 15:19:00
07353 * -93-477042
COOK COUNTY RECORDER

Commonly known as:
6710 WEST RAVEN, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

DOWNERS GROVE NATIONAL BANK

On JUNE 9, 1993 before me, the
(Date of Execution)

BY: MARLENE M. MICIUNAS
ITS: ASSISTANT VICE PRESIDENT

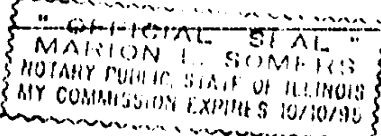
undersigned, a Notary Public in and for said County and State,
personally appeared MARLENE M. MICIUNAS
known to me to be the ASSISTANT VICE PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: LINDA MALMQUIST
LOAN PROCESSOR

Notary Public Marlene Miciunas
My Commission Expires 10/10/95 County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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