UNOFFICIAL GRANDER TO BURROW OR TO



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ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking ammodiation organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain,
mell, ambign, transfer, convey and met over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034
hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by FLEET NATIONAL BANK
in the County of COOK and State of ILLINOIS dated the 200 day of 1990 CMARILYN BARD
on restain lands in the County of COOK, and State
of [han NOIS], together with the Note therein referred to and all.
the rights, title and interest conveyed by said Mortgage, in and
to said lands, which Mortgage was duly recorded and in the Sate
of 10000 on the ONA day of 100000 1990, in BOOK NO. PAGE NO. an DOCUMENT NO. 40 050104 . PROPERTY ADDRESS: 7548 CRAWFORD UNIT C SKOKIE, IL 60076
* SEE LEGAL ATTACHED PIN # 10 .27 -401-061-1007
TO HAVE AND to hold the said Note and Mortgage, and the debt
thereby secured, and all rights, title and interest conveyed by
waid Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their
use and benefit, not however hereby quaranteeing anything and
without recourse to it in any event.
AND SAID ASSOCIATION hereby covenants that it has good right to assign same.
IN WITNESS WHEREOF, the said PLEET NATIONAL BANK has caused
these presents to be signed by its ADRTGAGE OFFICER and its
corporate seal to be hereunto affixed this 23 day of JULY , 19 92.
SIGNED AND SEALED IN THE PRESENCE OF FLORET NATIONAL BANK
Yunna Flamiatar Pahaga M chalens
Mortgage Officer 937,777,30
Cindy Wimh (23.50)
STATE OF WISCONSIN 1019:00 . T05555 TRAW 5354 06/22/93 16:19:00 . 04059 * *** ******************************
CODE COUNTY RECORDER
PERSONALLY CAME BETCH this 23 day of JULY 1992, REBECCA MICHELSON, MORTGAGE OFFICER FLEET NATIONAL
BANK, to me know to be the persons who executed the foregoing
instrument, and to me known to be such officefs of said
association, and acknowledged that they executed the foregoing instrument as such officers as the dead of said association by
instrument as such officers as the dead of said association by its authority.
THIS INSTRUMENT DRAFTED BY
Ante Endwiller Karen Bell Notary Public
County of Milwaukee

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Coler, Hill, NJ 08034, Attn:

MR3.50

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

92050724

Fleet Mortgage Corp. 11800 South 75th Avenue, 2nd Floor Palos Heights, Illinois 60463

PMC# 120574-2

MORTGAGE

FLEET NATIONAL BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of FORTY THOUSAND AND 00 102ths Dollars (U.S.\$40,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2007. This Security Instrument accures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extension, and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOWARD-CRAWFORD TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23459289, AS AMENDED, IN SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-27-407-061-1007

which has the address of 7548 CRAWFORD, UNIT C, SKOKIE,

Hinois

[Street] 60076 ("Property Address"); [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and ill easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Burrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Londer covenant and agree as follows: