UNOFFICIAL COPY / 2

CMI	 WHEN RECORDED, RETURN TO:
P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10057529 PREPARED BY: K. SCHALLERT	

RELEASE OF MORTGAGE BY CORPORATION:

93477352

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ALFREDO VICTORIA AND ELVIRA VICTORIA, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 20, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. 11/1 OF RECORDS ON PAGE N/A AS DOCUMENT NO. 93439219 TO THE BOOK NO. I(f) OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91439718 TO THE PREMISES THEFEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

COMMONLY KNOWN AS: 4514 SOUTH TAX IDENTIFICATION # 2006412027 HONORE, CHICAGO, IL. 60609

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BY AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 13, 93477392

\$23.50 AWARE THE ST STATE OF MISSOURI COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A CRECAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME THE ASSISTANT VICE PRESIDENT OF CITICORP MATUAGE, INC., WHORE NAME IS SURSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND COVERALLY ACKNOWLEGGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WE'TING AS ASSISTANT VICE PRESIDENT HAS SIGNED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEMSELD PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 13, 1993,

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MINORE OFFICE THE HURTGAGE OR DEED OF TRUST WAS FILED.

alfredo victoria 4514 5. Henore Chicogo, Ic. 60609

R M UMIDON

NOTARY PUBLIC -- NOTARY SEAL

STATE OF MISSOUR!

ST. LOUIS COUNTY

MY COMMISSION EXP. MAY 19,1995

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LOT 51 IN THE RESURDINGERON OF BLOCKS 5 AND 6 IN MARD'S SUBDIVISION OF LOTS 1, 4 AND 5 IN STONE AND MILTER'S SUBDIVISION OF THE PROPERTY OF THE SUBTY BAST 1/2 OF SECTION 4 TOWNSHIP 18 NORTH, RANGE 14 RANGE 14 COOK COUNTY, ILLINOIS

RARECHRUN CLASSECRIBUM CLASSECRIBUM CLASSECRIBUM VICENTERROSECRIBUM VI

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