

UNOFFICIAL COPY

PREPARED BY:
H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

OL
TWN
93478442

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 1993
executed by
PIERRE L. MEUNIER, A BACHELOR

DEPT-11 RECORD T \$23.50
T#7777 TRAN 06/23/93 09:08:00
#7381 # *-93-478442
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93478441
COOK County Records, State of ILLINOIS

described hereinafter as follows:

ALL OF LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 8 IN LANE PARK
ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2
AND THE NORTH 1/4 OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-311-012

Commonly known as:
3419 NORTH JANSSEN AVENUE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On JUNE 8, 1993 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *[Signatures]*
Pamela Hernandez

Notary Public *[Signature]* Dupage County,
My Commission Expires 3-26-97

OFFICIAL SEAL
USA CLARE MOLL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SMS Keyed 93-925 Ball

93478442

23⁵⁰ DPS 171

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SEP 21 1993

Property of Cook County Clerk's Office

SEP 21 1993

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