

Know all Men by these Presents, that the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

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a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DENNIS R. GARICH, AND, JANIS M. GARICH, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **19TH** day of **DECEMBER**, A.D. 19 **90**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **90628609**, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

SEE REVERSE SIDE

COOK COUNTY ILLINOIS
FILED FOR RECORD

93 JUN 23 AM 10:51

93478938

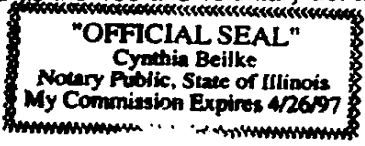
16751 WESTWIND DRIVE
TINLEY PARK, ILLINOIS 60477

28-30-100-004 & 28-30-100-005

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **CORPORATE** Secretary this **12TH** day of **JUNE**, A.D. 19 **93**.
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* **ASST. VICE** President
Attest: *[Signature]* **CORPORATE** Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, **CYNTHIA BEILKE** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **NORALEE GOOSSENS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **MARY A. McNALLY** personally known to me to be the **CORPORATE** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **12TH** day of **JUNE**, A.D. 19 **93**

[Signature]
NOTARY PUBLIC

Commitment # 744/513

BOX

404

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3635 WEST 63RD STREET
CHICAGO, ILLINOIS 60639

BY *Patricia E. Wicker*
Date *11/04/00* *Thurick*

PARCEL 1: THAT PART OF LOT 8 IN WESTWIND COURT, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8: THENCE NORTH 19 DEGREES 01 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 8 FOR A DISTANCE OF 13.80 FEET TO A POINT; THENCE SOUTH 67 DEGREES 46 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 12.54 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 67 DEGREES 46 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 32.65 FEET TO A POINT LYING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 22 DEGREES 17 MINUTES 00 SECOND EAST ALONG SAID CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE NORTH 67 DEGREES 46 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 32.74 FEET TO THE POINT; THENCE SOUTH 22 DEGREES 13 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 74.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF COMMON AREA, AS SET FORTH ON THE CERTIFICATE APPENDED TO THE PLAT OF WESTWIND COURT.

Property Clerk's Office

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