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Our file Number: 30012
Loan: 183310-3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST GIBRALTER BANK FSB,
assignee of TALMAN HOME
MORTGAGE CORP., the successor
in interest to NORTHWEST
FEDERAL SAVINGS AND LOAN
ASSOCIATION

. DEPT-01 RECORDING \$25.50
. 14555 TRAN 5420 06/23/93 12:07:00
. 44148 : * 93-478285
. COOK COUNTY RECORDER

Plaintiff

v.

Case No: 90 CH 518
Sheriff's No: 930697

J.D. BATTLES; BOBBIE J.
BATTLES, his wife, et al.,

Defendants

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment of Foreclosure and Sale entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on June 2, 1993 in Room 701, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, FIRST GIBRALTER BANK, FSB, offered and bid therefor the sum of \$57,637.20. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said amount of money.

Said real estate and premises are situated in Cook County, Illinois and is commonly known as 741 N. Waller, Chicago, IL 60644 and is legally described as follows:

See attached Legal Description
P.I.N. 16-08-206-004

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Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on JUN 11 1993 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, on JUN 11 1993, 1993.

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

By: [Signature]
Deputy Sheriff

Prepared by:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle Street, #2140
Chicago, IL 60604
(312) 332-6194
Attorney's Number: 90334



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IN SENATE
JANUARY 11, 1900
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1899

ALBANY, N. Y.:
J. B. LIPPINCOTT COMPANY,
PRINTERS,
1900

THE STATE OF NEW YORK,
OFFICE OF THE COMMISSIONERS OF THE LAND OFFICE,
ALBANY, N. Y.,
JANUARY 11, 1900.

IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1899

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LEGAL DESCRIPTION

LOT 14 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 741 N. Waller, Chicago, IL 60644

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