

TT-SC295363

PREPARED BY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

JUN 23 PM 1:03

93479417

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102112

Corporation Assignment of Real Estate Mortgage

23 ER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 16th, 1993, executed by
JAMES T. OSBORNE, A Married Man and CATHERINE H. OSBORNE, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber (page(s)) COOK County Records.

State of IL 93479416 described hereinafter as follows:

LOT 3 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION
OF LOT 1 IN THE SUBDIVISION OF LOT OF BLOCK 10 IN HUSBARD ESTATES SUBDIVISION
IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 05-17-200-059

ALSO KNOWN AS: 891 PRIVATE ROAD, WINNETKA, IL 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

On June 16, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

Its: President

and known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

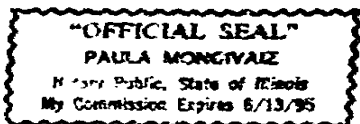
By:

Its:

Witness:

Notary Public *Paula Mongivaiz*
County
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



#15

93479417

RECORDED

UNOFFICIAL COPY

FILED

Property of Cook County Clerk's Office

RECORDED

RECORDED

