

LIMITED POWER OF ATTORNEY
PREPARED RECORD

KNOW ALL MEN BY THESE PRESENTS: JUN 23 PM 1:05

93479452 23-51

That I HORNG-YALE FANG of YALE MORTGAGE COMPANY, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier of Household Bank, I s. b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: Laurie And Linda Projansky
Address of Property: 2755 W. North shore Ave±
City, State, Zip Code: Chicago, IL 60645
HMS Loan Number: 6550466

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 15th day of June, 19 93.

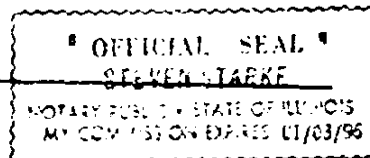
[Handwritten Signature]

State of: Illinois
County of: Cook

I, Steven Starke, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 15th day of June, 19 93.

[Handwritten Signature]
Notary Public



DL 296567

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UNOFFICIAL COPY

8/25/2011

Property of Cook County Clerk's Office

8/25/2011

UNOFFICIAL COPY

PARCEL I:

THAT PART OF LOTS 39 AND 40 IN BLOCK 4 IN ASHWOOD'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE WEST LINE OF LOT 40, 40.41 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 40; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF LOT 40, 25.25 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 40, 5.67 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF LOT 40, 21.67 FEET; THENCE SOUTH AND PARALLEL TO WEST LINE OF LOT 40, 13.0 FEET; THENCE WEST AND PARALLEL TO THE NORTH LINE OF LOT 40, 31.74 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF LOTS 39 AND 40 TO A POINT IN THE SOUTH LINE OF LOT 39, 43.16 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 39; THENCE WEST 43.18 FEET TO THE SOUTHWEST CORNER OF LOT 39; THENCE NORTH TO THE POINT OF BEGINNING.

PARCEL II:

THE SOUTH 10 FEET OF THE NORTH 40 FEET OF LOT 40 (EXCEPT THE WEST 95.5 FEET THEREOF) IN BLOCK 4 IN ASHWOOD'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 8, 1962 AND RECORDED NOVEMBER 15, 1962 AS DOCUMENT 18,647,171 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1958, KNOWN AS TRUST NUMBER 8601 AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1958, KNOWN AS TRUST NUMBER 8601 TO ELAINE S. KOLBER DATED JANUARY 11, 1963 AND RECORDED JANUARY 17, 1963 AS DOCUMENT 18,699,461; FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS:

THE SOUTH 5 FEET OF LOT 39 IN BLOCK 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AND PARCEL II, AFORESAID, IN ASHWOOD'S SECOND ADDITION TO ROGERS PARK, AFORESAID; ALSO LOTS 39 AND 40 (EXCEPT THE SOUTH 5.0 FEET, THE WEST 95.5 FEET AND THE EAST 21.0 FEET THEREOF) IN BLOCK 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL II, AFORESAID) IN ASHWOOD'S SECOND ADDITION TO ROGERS PARK, AFORESAID; ALSO THE NORTH 47.74 FEET OF THE EAST 21.70 FEET OF THE WEST 68.62 FEET OF LOT 40, ALL IN BLOCK 4 IN ASHWOOD'S SECOND ADDITION TO ROGERS PARK, AFORESAID.

10-30-408-058

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