

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 502019-3  
PIP: 01-12-93

Prepared by: <sup>93479755</sup>  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: WLADYSLAW MOLEK, AN UNMARRIED PERSON

Name of Mortgagee:  
ALSIP BANK AND TRUST

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC#89-478911, DATED OCTOBER 6, 1989


Address of Property: 5038 W Wellington  
Chicago IL 60641

Tax ID No.: 13-28-215-027

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: February 02, 1993

HOUSEHOLD BANK, F.S.B.

  
PATRICIA K. GRUENLOH  
Assistant Vice President

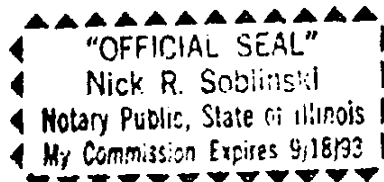
DEPT OF RECORDING \$23.00  
F41111 TRAN 0019 06/23/93 09:42:00  
14927 8 4-915 4719 255  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On February 02, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this February 02, 1993.

  
Notary Public/Commission Expires:



93479755

When recorded, please return to: Wladyslaw Molek  
5038 W Wellington  
Chicago IL 60641

IL504  
PT2

BOX 331

234

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Property of Cook County Clerk's Office

100-231

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9 3 4 7 7 5

Loan No.: S02019-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 7 (EXCEPT THE WEST 90 FEET THEREOF) IN BLOCK 12 IN WIELDS SUBDIVISION  
OF BLOCKS 1 TO 6 AND 9 TO 12, INCLUSIVE, IN FALCONERS ADDITION TO CHICAGO,  
A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

LG001  
PT2

93479755

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*Quincy*  
BOX 301

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641

*June 12, 1981*

Property of Cook County Clerk's Office