

RELEASE DEED  
(ILLINOIS)

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DEPT-11 RECORDING 923.00  
151111 TRAM 0399 06/28/93 09447106  
14942 1 # - 925 - 4 79 790  
COOK COUNTY RECORDER

93479790

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT \_\_\_\_\_

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

TERRENCE L. BAGGETT AND ALICE BAGGETT, HIS WIFE IN JOINT TENANCY  
(NAME AND ADDRESS)

1213 N. HARVEY ROAD OAK PARK, IL 60302

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_

may have acquired in, through, or by a certain TRUST DEED, bearing date the 24TH day of FEBRUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_

of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89088401, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 05 101 025

Address(es) of premises: 1213 N. HARVEY ROAD OAK PARK, IL 60302

WITNESS \_\_\_\_\_ hand and seal this 22ND day of APRIL, 1993.

Mike Mc Cullough (SEAL)

MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS } ss.

COUNTY OF COOK }

I, AUDREY A. CHILDERS

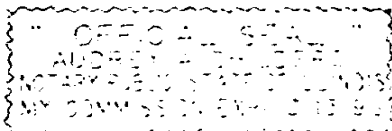
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of APRIL, 1993

Audrey A Childers  
Notary Public

Commission expires \_\_\_\_\_



This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148

(NAME AND ADDRESS)

RETURN TO: MID AMERICA TITLE, 33 N. DEARBORN, CHICAGO, IL 60602

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# UNOFFICIAL COPY

LOT 26 IN BLOCK 1 IN ROSSELL'S ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 5 AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RECORDED

Property of Cook County Clerk's Office

RECORDED

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