

# UNOFFICIAL COPY

Loan No. 7846843 Mortgagor(s) VOLPE

## SATISFACTION AND RELEASE OF MORTGAGE

93479801

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORP. F/K/A NCNB MORTGAGE CORP. F/K/A NCNB TEXAS MORTGAGE CORP. does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by PAUL A. VOLPE AND JOYCE M. VOLPE, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO  
dated 11/13/91 and recorded on 11/26/91  
in the Office of \_\_\_\_\_ in COOK County,  
State of ILLINOIS, Instrument No. 91622315 and/or Book  
Number \_\_\_\_\_, Page \_\_\_\_\_ of the Records, to wit:

LOT 19 IN BLOCK \_\_\_\_\_ IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONTCLARE BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-31-119-015-0000

2109 NORTH NEVA AVENUE  
CHICAGO IL 60635

DEPT-01 RECORDING \$23.00  
121111 TRAN 0317 06/23/93 09:43:00  
44975 \*--213-472801  
COOK COUNTY RECORDER

Dated this 29TH day of MAY, A.D. 1993

NATIONSBANC MORTGAGE CORPORATION

By [Signature]  
KEITH J. KUNS, VICE PRESIDENT

STATE OF: KENTUCKY §  
COUNTY OF: JEFFERSON §

ON MAY 28, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS, known to me to be the VICE PRESIDENT of NATIONSBANC

MORTGAGE CORPORATION, the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY:  
JONJOUR KELLER STRONG  
NATIONSBANC MORTGAGE CORPORATION  
700 W LIBERTY  
LOUISVILLE, KENTUCKY. 40203

[Signature]  
Notary Public, State of KENTUCKY  
Printed Name JONJOUR KELLER  
My commission expires 8-31-96

NCNB Form No. 002  
MISCELLANEOUS

Rev. 11/01/90

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2025/07/28

Property of Cook County Clerk's Office

2025/07/28

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