

UNOFFICIAL COPY 93480447

SARA THORNTON
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUN 23 PM 1:37

93480447

AND WHEN RECORDED MAIL TO

~~CDK MORTGAGE, INC.~~ Meridian Mortgage Corporation
3077 East 98th Street
~~2902 CENTRAL STREET~~ Indianapolis, In. 46280
~~EVANSTON, ILLINOIS 60201~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2833127

238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1993
executed by
PAUL D. GRASSMAN AND MARCIA GRASSMAN, HUSBAND AND WIFE

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

93480446

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

10-12-304-040 ✓
10-12-304-047

Commonly known as:
1906 A LINCOLN STREET, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On June 8, 1993 before me, the
(Date of Execution)

Donna L. Doberstein

BY: Donna L. Doberstein
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donna L. Doberstein
known to me to be the President
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Sara Thornton

WITNESS:

Notary Public *Kristen M. Mill*
My Commission Expires 7/13/96 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



5
Box 169
292
C-62790

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RIDER - LEGAL DESCRIPTION

10-12-304-047

PARCEL 1:

THE NORTH 70.36 FEET OF THE SOUTH 97.86 FEET, EXCEPT THE WEST 78.25 FEET THEREOF, OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST HALF OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 10.75 FEET OF THE WEST 89.60 FEET OF THE SOUTH 27.50 FEET OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST HALF OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF SURVEY CONTAINED IN DECLARATION RECORDED DECEMBER 1, 1981 AS DOCUMENT 26074083 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1978 KNOWN AS TRUST NUMBER R-2255 TO PAUL D. GRASSMAN AND MARCIA ELLEN GRASSMAN RECORDED DECEMBER 13, 1983 AS DOCUMENT 26894474.

10-12-304-040
10-12-304-047

CLERK OF COOK COUNTY Clerk's Office

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