

UNOFFICIAL COPY

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Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.s.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: MCBANDOVAL
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.B. #(s):

COOK COUNTY, ILLINOIS
 FILED FOR RECORD
 03 JUN 23 PM 2:09
 ASSIGNMENT OF MORTGAGE
 FROM CORPORATION
 93480469
 93480469

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of -----TEN----- Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 17TH day of JUNE, 1993

made by
 JAMES F. WILLIAMSON AND SUSAN A. WILLIAMSON, HIS WIFE, AS JOINT TENANTS

93480468

and recorded in Official Records Book _____, Page _____, public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

LOT 19 IN BLOCK 6 IN PLUM GROVE CREEK, PHASE 3, BEING A SUBDIVISION OF
 THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34,
 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.

TAX NO.: 02-27-302-013

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 22ND day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 17TH day of JUNE, 1993

Attest: M. Claudia Sandoval
 M. CLAUDIA SANDOVAL

By: Andrew D. Tressler
 ANDREW D. TRESSLER

STATE OF ILLINOIS
 COUNTY OF COOK

The foregoing instrument was acknowledged before me this 17TH day of JUNE, 1993
 by ANDREW D. TRESSLER
 an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/97
 (Seal)

Walter O. Maul Jr
 Notary Public



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Schultz

93026123