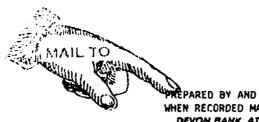
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93480836



STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

Loan No. 682/1087797/(GALECKI)

WHEN RECORDED MAIL TO: DEVON BANK, ATTN: ANTHONY, REF # GALECKI 950 MILWAUKEE AVE GLENVIEW, IL 60025

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN COMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Hortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the ligh, force, and effect of said Mortgage.

Mortgager: CECRGE J GALECKI AND IRENE GALECKI, HUSBAND AND WIFE Mortgagee: EE'/ PRANKLIN SAVINGS
Loan Amount: F 1,010.00
Tot #: 1356271
Date Of Mortgage: 10:25-84
Date Of Recording: 10:20:34
Pin Number: 04-32-401-, 2/-1094
Prop Addr. 4186 COVELATIF UNIT A, GLENVIEW IL 60025
Poor/Instrument #: 34015-27

Docinstrument #: 3401047 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$2.00
T42222 TRAN 2244 06/23/93 14:16:00
43029 # #-95-480836
COOK COUNTY RECORDER

and	recorded	t in	the	records	of C	25.R)	c	ounty,	ILLINOIS		
IN L	ATTMESS L	MFRI	FOF.	the unde	ors i caed	has chiser	*haea nraean	te to t	a executed on	UWE 0 1002	

AMERICA'S MORTGAGE SETVICING, INC. FIKIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



TOMLINSON

NOTARY PUBLIC VICE PRESIDENT

De. TROSE GIEHL ASSISTANT SECRE (ARY

STATE OF MARYLAND

COUNTY OF _ FREDERICK

JUNE 9, 1993 before me, the undersigned, a Notary Public In said State. On this JANE EYLER appeared and ROSE GIEHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SI CRETARY

respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

oxlens

J.A. TOMUNSON (COMMISSION EXP. 05/13/85)

NOTARY PUBLIC

(RM02)

J = 17012.167991



UNOFFICIAL COPY

9(3)35



UNOFFICIAL COPY,,

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan-No. 882/1087797/(GALECKI)

ATTACHMENT "A"

UNIT NUMBER 4188-A. IN THE DEARLOVE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, AND ALL IN PART OF LOTS 3 AND 12 IN COUNTY CLERKS DIVISION OF SAID SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK GOUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 30/0/88 AND RECORDED AS DOCUMENT NUMBER 24795685, IN COOK COUNTY, ILLINIOS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DE. TOGE:

COUNTY COUNTY CONTE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288521 AND REGISTERED AS DOCUMENT LR 313/279 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

J = R012.167991