

UNOFFICIAL COPY

Loan No. 7687601 Mortgago-(s) SLAVIK

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORP. F/K/A NCNB MORTGAGE CORP. F/K/A NCNB TEXAS MORTGAGE CORP. does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by CHERYL L. SLAVIK AKA CHERYL LEONARD

to CAPITOL FEDERAL BANK FOR SAVINGS

Dated 4/4/91 and recorded on _____
in the Office of _____ in COOK County,
State of ILLINOIS, Instrument No. 91162995 and/or Book
Number _____, Page _____ of the Records, to wit:

SEE ATTACHED LEGAL

PIN# 18-17-303-004
Mortg: M. SLAVIK
P/A 5931 SOUTH WOLF ROAD
LA GRANGE IL 60525

Mail TO: MRS. SLAVIK
5931 South Wolf Rd
La Grange IL 60525



DEPT-01 RECORRING \$73.50
11:11:11 TRAN 0664 06/25/93 11:50:00
9182 + 06 915-4810001
COOK COUNTY RECORDER

Dated this 18TH day of MAY, A.D. 1993

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kenemer
MICHAEL L. KENEMER, VICE PRESIDENT

STATE OF: KENTUCKY §
COUNTY OF: JEFFERSON §

ON MAY 18, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY:
JONJOUR KELLER STRONG
NATIONSBANC MORTGAGE CORPORATION
700 W LIBERTY
LOUISVILLE, KENTUCKY. 40203

Notary Public, State of KENTUCKY

Printed Name JONJOUR KELLER

My commission expires 8-31-96

NCNB Form No. 002
MISCELLANEOUS

27 50
AMK

Rev. 11/01/90

191
AHU
L-307207-63
LAND TITLE CO.

93486661

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93497001

LOT 4 IN UNIT NUMBER 1 OF EDMUND R. VIAL'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION A DISTANCE OF 201.58 FEET TO AN IRON PIPE IN CENTER OF WOLF ROAD FOR A PLACE OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE CENTER OF WOLF ROAD 1254.09 FEET TO A COPPER PLUG AT POINT OF INTERSECTION OF CENTER CROSS ROADS OF WOLF AND PLAINFIELD ROADS; THENCE NORTHEASTERLY ALONG CENTER LINE OF PLAINFIELD ROAD A DISTANCE OF 357.86 FEET; THENCE NORTH 1660.98 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION THAT IS 204.58 FEET EAST OF THE PLACE OF BEGINNING; THENCE WEST 204.58 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT RECORDED DECEMBER 10, 1946 AS DOCUMENT 13956111 IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office