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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT ... *Harris Trust & Savings Bank*

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto Mayfair Company
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 23 day of August 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of page as Document Number 89405305, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
Lots 42 and 43 in Block 11 in Fullerton's Addition to Chicago, a Subdivision of the North East quarter of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian according to the Plat of said Subdivision recorded 3/7/79 as Document 221101 in together with all the appurtenances and privileges thereunto belonging or appertaining. Cook County, Illinois

Permanent Real Estate Index Number(s): 14-3L-200-037

Address(es) of premises: 2221 N. Elston Avenue, Chicago, IL

WITNESS hand and seal this 22 day of June 1989

(SEAL)

(SEAL)

STATE OF Illinois
COUNTY OF Cook

Carla Shull

a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Lawrence A. Mizrahi

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of June 1989

Carla Shull
Notary Public

* Commission expires 1/12/93

92-05312

DEPT-01 RECORDINGS \$23.50
707777 TRAN 0635 06/23/93 13:33:00
07524 * 4-93-480362
COOK COUNTY RECORDER

93480362

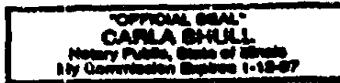
Above Space For Recorder's Use Only

93480362

Property of Cook County Clerk's Office

MAIL TO
Lawrence K. Mizrahi
Saunders : Cahnshop
208 S. LaSalle Street
Chicago Illinois
ATTN DIANA CLARK
60604-1188

This instrument was prepared by Arthur S. Gold, 11 S. LaSalle St., Ste. 2500, Chicago, IL 60603
(NAME AND ADDRESS)



UNOFFICIAL COPY

RELEASE DEED

TO

93460362

SABORREO

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