## UNOFFICIAL COPY

MORTGAGE

To

## LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2488 (312) 434-3322

93481493

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

19th

day of June

A.D. 1993

Loan No. 9210711067

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) PAUL W. BROWN, MARRIED TO LISA BROWN

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of

COOK

in the State of

**ILLINOIS** 

to-wit:

THE EAST 1/2 OF LOT 21 AND THE WEST 18 FEET OF LOT 22 IN BLOCK 30 IN WALKERS SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.00

P.I.N. 13-14-329-529

555 TRAN 5479 06/23/73 16:23:00 6284 : ※一タ3-481493 COOK COUNTY RECORDER 3814 W. IRVING PAIN ROAD CHICAGO, ILLINOIS 60618, to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith

by the mortgagor to the mortgagee, in the sum of

Thirty thousand and NC/100

- - Bollars (\$ 30,000.00

and payable:

\_ \_ Dollars (\$ Six hundred eight and 38/100 608.38 commencing on the 19th day of July until the note if fully paid, except that, if not sooner paid, 1993 the final payment shall be due and payable on the 19th day of June 1998 and hereby release and waive all rights under and by virtue of the HDMFSTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to toreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the ac pointment of a receiver of the rents and profits of the sald premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon soid premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the Indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

PAUL W. BROWN, MARRIED TO LISA BROWN	Lisa Brown	(SEAL)
STATE OF ILLINOIS SS	93481493	(SEAL)

COUNTY OF COOK

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PAUL W. BROWN, MARRIED TO LISA BROWN

60631

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and walver of the right of homestead. GIVEN under may hand and Notarial Seal, this

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATION

8800 W. HIGGINS ROAD

CHICAGO, ILLINOIS ADDRESS

LIMOA A. HENREKIN SKY PUBLIC, STATE OF ILLINOIS Commission Expires 07/06/96 mda ( NOTARY PUBLIC

OFFICIAL SEAL

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ENERGE PROPERTY.

Property of Cook County Clerk's Office

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