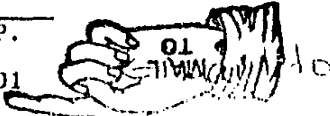


UNOFFICIAL COPY

FMC # 277881-1
NAME: Rodgers, Anderson & Odessa
P/O DATE: 2/24/93

PREPARED BY

GABRIELLA HAVAS
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201



93481523

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$23.50
132222 TRAN 2270 06/23/93 14:55:00
*3105 * -93-481523
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ANDERSON RODGERS AND ODESSA RODGERS, HIS WIFE to FLEET MORTGAGE CORP. on OCTOBER 12, 1983 and recorded on OCTOBER 12, 1983 in the office of the RECORDER of COOK County, ILLINOIS in Book/Vol./Reel _____ Page/Image _____, as Document 1R3334884.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

PROPERTY ADDRESS: 9758-2 LOOMIS, CHICAGO IL. 60643

PIN #: 069 25081040360000

PARCEL 1: THE NORTH 2 1/2 FEET OF LOT 9 OF HOWARD OVIATT'S SUBDIVISION OF LOTS 15, 16, 18, 19 AND 26, IN BLOCK 3 OF HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 17 IN BLOCK 3 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, IN SECTIONS 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT, RUNNING THENCE NORTHERLY ON THE EASTERLY LINE OF SAID LOT, 50 FEET; THENCE WESTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT TO A POINT IN THE WESTERLY LINE OF SAID LOT; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE SOUTHERLY LINE THEREOF; THENCE EASTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

DATED APRIL 27, 1993

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: [Signature]
ITS: WILLIAM R. BUEGE, ASST. VICE PRESIDENT

BY: [Signature]
ITS: VERNETTE KROBOTH, ASST. SECRETARY

WITNESS

WITNESS

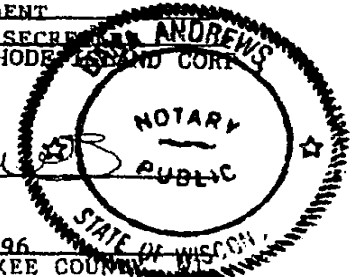
STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 27TH day of APRIL, 19 93, by WILLIAM R. BUEGE, ASST. VICE PRESIDENT and VERNETTE KROBOTH, ASST. SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP. on behalf of said CORPORATION.

[Signature]
DANA ANDREWS

NOTARY PUBLIC
COMMISSION EXPIRES 5/12/96
COMMISSIONED IN MILWAUKEE COUNTY



[Handwritten initials]

41358602

93159297

93481523

UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

89218180

89218180

