PARIOFFICIAL COPY D. BRADLEY SPRI 3051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515 AND WHEN RECORDED MAIL TO EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION 3051 OAK GROVE 93481615 DOWNERS GROVE ILLINOIS 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned heraby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1993 JAMES T. FUENT'S AND LOIS T. FUENTES, HUSBAND AND WIFE to EDGEMARK BANK LOMBAND dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3.051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515 , as Document No 3481614 ,page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 1 IN BLOCK 5 IN ARTHUR T. MC INTOSH AND COMPANY'S TINLEY WOODS BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, FAIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF CENTER LINE OF CENTRAL AVENUE, IN COOK COUNTY, ILLINOIS. 93481615 DEPT-01 RECORDINGS \$23.50 T#0011 TRAN 5218 06/23/93-15:12:00 #9329 # *-93-481615 COOK COUNTY RECORDER 28-29-403-007-0000 Commonly known as: 17100 CENTRAL AVENUE, TINLEY PARK, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CURPORATION STATE OF ILLINOIS COUNTY OF JUNE 16, 1993 KERKY PHINNEY BY: _ before me, the (Date of Execution) ANTHORIZED SIGNATORY ITS: undersigned, a Notary Public in and for said County and State, KERRY PHINNEY personally appeared KENNEDY Kendra kay known to me to be the AUTHORIZED SIGNATORY AUTHORIZED SIGNATORY KENDRA KAY KENNEDY ITS: and AUTHORIZED SIGNATORY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by—laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

01-20-97

ON PINCE

County.

dee'd of said corporation.

My Commission Expires

Notary Public.

WITNESS:

OFFICIAL SEAL

KATHRINA MARIE DONALDSON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

35 DPS 171

UNOFFICIAL COPY

高温度

Property of Cook County Clerk's Office